

API Well Number: 15-205-01213-0000

Spot: NE/SW/SW Sec 31 Twp 28 S Rng 17 ☒ E / ☐ W
1056 Feet from ☐ N / ☒ S Line of Section
4193 Feet from ☒ E / ☐ W Line of Section
GPS: Lat: 37.561654 Long: 95.594217 Date: 1/8/13
Lease Name: SHORT Well #: SHO 13
County: Wilson Total Vertical Depth: 700 feet

Kansas Corporation Commission
District Plugging Report

Operator License No: 101 String Size Depth Pulled Comments
Op Name: KANSAS CORPORATION COMMISSION
Address 1: 266 N MAIN STE 220 PROD - Casing 2.000
Address 2:
City: WICHITA
State: KS Zip Code: 67202 -

Well Type: EOR - Enhanced Oil Recovery - Injection UIC Docket No.: Date/Time to Plug: 10/24/14 /
Plug Co License No.: 32915 Plug Co. Name: SPLANE PULLING & ROUSTABOUT SERVICE
Proposal Rcvd from: KEITH SPLANE Company Name: Phone: (620) 431-1292

Proposed Plugging Report: **CLEAN OUT WELLS TO BOTTOM. PUMP FULL OF PORTLAND CEMENT, INSIDE AND OUTSIDE OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.**

Plugging Proposal Received By: TONY ANDERSON Witness Type: PART - Partial
Date/Time Plugging Completed: 10/24/14 / KCC Agent: TONY ANDERSON

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
Cleared trees and picked up around the well. Fished 700' of 1" on packer, lost rubber. Ran in to 700' to push rubber down to perf. Ran in to 700' and pumped 21 sacks of cement. The location was restored.		500		
		200		

Remarks: CONTRACT#37958;CONTROL#20130060-013;GPS BY TONY, FRANK; NAD 83

Plugged Thru: Tubing Plugged Due to Compliance Issue: ☐ Yes ☐ No
District: 03 KCC WICHITA
DEC 02 2014 RECEIVED
(Technician) Tony Anderson
Form: District Plugging Report -