STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO: Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas County: Daber 15-007-00044-0000 File No._ Sec. 18 Twp. 31 Rge. 19 (E) Total Depth: 47/3 Name of Field:____ I have this date completed supervision of plugging of: ______Well No.__/ Lease Name: Hatter Operator's Full Name: Complete Address: License No. Address: Oil Well Gas Well Input Well SWD Well D & A Other well as hereafter indicated:___ Was any delay in plugging operations caused by Conservation Division Agent? Yes___No__/ Reason: If yes how long?____ Operation Completed: Hour / am Day Month The above well was plugged as follows: Conservation Division Agent Field Supervisor

Remarks:

JAN 2 6 1961 DATE 2/27 Wichita, Kansas INV. No. _2630

1-26-1961