Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15.007-19113-0000

Well Plugging Authority issued February 28, 1967.



Operator'	s Full Name_	Union Texas Pe	etroleum C	orpo	oratio	on	3-	13-	-/9 E	<i>2</i> (
		1200 Skirvin Tov								
Lease Nam	ie <u>Wi</u>	nter		W	ell No	•	#	1		
Location	C NE	sw	Sec	7_	Twp	31 R	ge. <u>12</u>	E(E)(W	<u>w</u> (1
County	Barber		T	otal	Depth		379	21		
Abandoned	Oil Well	Gas Well X 1	input Well		SWD We	11	D &	A		
Other wel	l as hereaft	er indicated:			-					
Plugging	Contractor:_	Clarke Corpora	tion, Inc	<u> </u>	·			_		
Address:_	Chapin	Bldg., Medicine	Lodge, Kar	nsas	3	Lic	ense N	·•	583	
Operation	Completed:	Hourll: 30AM Day	llth M	onth_	Mar	ch	Year_	196	7	
The Above	well was pl	ugged as follows:								
2021	of 8 5/8" :	surface pipe, ce	ement circu	ılat	ed. 3	3791	of L	<u>1</u> " 1	ong s	<u>str</u> ing,
cemen	ted with 7	5 sacks. Top per	feration	<u> 3632</u>	2'. Bo	ottor	n of t	he h	ole w	vas
sande	d to 36001	, and cemented w	vith 3 sac	ks,	throu	igh t	the du	amp b	ailer	
25711	of 4½" lo	ng string was re	covered f	rom	the h	ole.	<u>. Flui</u>	<u>d in</u>	<u>the</u>	<u>ho</u> le
was b	ailed down	to 200', bridge	plug and	roc	k bri	ldge	from	2001	to 1	<u>90</u> ',
and c	emented wi	th 25 sacks at 1	.90!. Hole	was	fill	Led v	vith n	nud t	<u>o 401</u>	
rock	bridge from	n 40' to 30', ar	d cemented	d wi	th 10) sac	eks to	the	base	<u>o</u> f
the c	ellar.	·								
I hereby	certify that	the above well was	plugg ed as		/	ated.	0.	ء د	0	۹
•	DATE	3/13/67		əī	gned:_(Well	Pluggi	ing Su	pervi	30r()
	INV. NO.	4898-W								-