

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-137-20445-00-00
Spot: E2W2SE Sec/Twnshp/Rge: 8-5S-24W
1390 feet from S Section Line, 1780 feet from E Section Line
Lease Name: NELSON Well #: 2-8
County: NORTON Total Vertical Depth: 3950 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
DVT		2035		375 sx
PROD	4.5	3940		150 SX
SURF	8.625	210		160 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 03/31/2015 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2843

Proposed Plugging Method: Ordered 360 sx 60/40 pozmix 4% gel cement w/800 # hulls.
Production perforations: 3515' - 3706'. DV Tool at 2035' w/375 sx cement.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/31/2015 10:30 AM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3505' and pumped 75 sx cement w/300 # hulls. Pulled tubing to 2227' and pumped 100 sx cement w/200 # hulls. Pulled tubing to 819' and pumped 85 sx cement w/100 # hulls to circulate cement to surface. Pulled all tubing and topped off 4 1/2" casing w/20 sx cement. Hooked to 8 5/8" x 4 1/2" annulus and pressured to 200 psi immediately.

GPS: .39.62884N -100.04575W

Perfs:

Top	Bot	Thru	Comments
3701	3706		
3684	3687		
3669	3672		
3640	3643		
3598	3602		
3570	3572		
3559	3561		
3545	3548		
3530	3533		
3515	3521		

Remarks: SWIFT TICKET # 27064

Plugged through: TBG

5/6/15 CKM

District: 04

Signed Pat Bedore
(TECHNICIAN)

Received
KANSAS CORPORATION COMMISSION

CM

APR 14 2015

MAY 01 2015

Form CP-2/3

CONSERVATION DIVISION
WICHITA, KS