TO:	API Well Number: <u>15-017-20920-00-00</u>		
STATE CORPORATION COMMISSION	Spot: <u>NENENW</u>	Sec/Twnshp/Rge	: <u>19-19S-6E</u>
CONSERVATION DIVISION - PLUGGING	330 feet from N Section Line, 2310 fe		from W Section Line
266 N. Main St., Ste. 220 Wichita, KS 67202-1513	Lease Name: W&G	•	Well #: <u>1</u>
Wichita, KS 67202-1313	County: CHASE	Total Vert	ical Depth: 2248 feet
Operator License No.: 5120		pth (ft) Pulled (ft) Comr	ments
Op Name: RANGE OIL COMPANY, INC.	SURF 8.625 200	0	
Address: 9412 E. CENTRAL PO BOX 781775			
WICHITA, KS 67278			
Well Type: DH UIC Docket No	o:	Date/Time to Plug:	04/10/2015 12:00 PM
Plug Co. License No.: 32701 Plug Co. Name: 9	C & G DRILLING, INC.		
Proposal Rcvd. from: COTTON GULIK	Company: <u>C & G DRILI</u>	<u>LING, INC.</u>	Phone: (620) 583-0220
Proposed PER KCC RULES & REGS			
Plugging			
Method:			
·			
			
Plugging Proposal Received By: <u>DUANE KRUEGER</u>	WitnessType:	NONE	
Date/Time Plugging Completed: 04/10/2015 12:00 PM	KCC Agent:	<u>JONATHAN HILL</u>	
Actual Plugging Report:		Perfs:	
TD = 2248' SIMPSON. 1) 35 SXS @ 260'. 2) 25 SXS	@ 60', CIRCUALTED TO	SURFACE.	
3) 20 SKS IN RAT HOLE.			
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Remarks: <u>CEMENTING COMPLETED BY ELITE</u>	CEMENTING, EUREKA	A, KS. TICKET #2212	
DII-d			, 1
Plugged through: <u>TBG</u>			5/6/15CKM
	~ H	1/4/	
District: <u>02</u> Signature S	gned Small		
· (TECHNICIAN)			
		Received KANSAS CORPORATION COMMI	SSION Form CP-2/3

APR 2 8 2015

CONSERVATION DIVISION WICHING