

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22734-00-00
Spot: E2NWSE Sec/Twnshp/Rge: 15-31S-13W
2045 feet from S Section Line, 1700 feet from E Section Line
Lease/Unit Name: PARR Well Number: A 1
County: BARBER Total Vertical Depth: 4675 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N. MARKET, STE 710
WICHITA, KS 67202

Surface Casing Size: 8.625 feet: 268 \$151.94

Well Type: DH UIC Docket No: Date/Time to Plug: 03/20/2003 2:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: JOE LIVINGSTON Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 4600' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: JIM HOLLAND WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 03/20/2003 5:00 PM KCC Agent: JIM HOLLAND

Actual Plugging Report:

1ST PLUG AT 4600' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSE HOLE.

RECEIVED
KANSAS CORPORATION COMMISSION
APR 02 2003
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
MAR 27 2003
KCC Dodge City

Signed Jim Holland PERT JP
(TECHNICIAN)

INVOICED
DATE 4-3-03
INV. NO. 2003061375