

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22770-00-00
Spot: E2E2SE Sec/Twnshp/Rge: 15-31S-13W
1320 feet from S Section Line, 330 feet from E Section Line
Lease/Unit Name: PACKARD Well Number: 2-15
County: BARBER Total Vertical Depth: 4240 feet

Operator License No.: 31406
Op Name: PRAIRIE RESOURCES, INC.
Address: 1016 AMANDA PINES DR.
PARKER, CO 80138

Surface Casing Size: 8.625 feet: 226

#137⁸⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/15/2003 3:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: JOHN ARMBRUSTER Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 250' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSEHOLE.

Plugging Proposal Received By: JIM HOLLAND WitnessType: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 09/15/2003 6:00 PM KCC Agent: JIM HOLLAND

Actual Plugging Report:

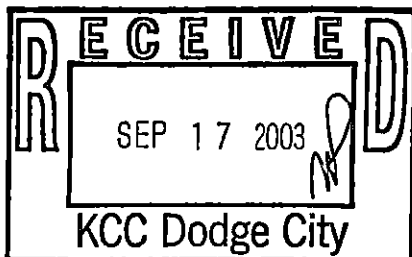
1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 250' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. NO MOUSEHOLE.

RECEIVED
OCT 01 2003
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Jim Holland PIRTH
(TECHNICIAN)

INVOICED

DATE 10-1-03

TRV. NO 2004060559

Form 09/2003