. WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-151-21843-60-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Megaffin Wichita, Kansas. 67202 WELL NUMBER 7 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 660 Ft. from S Section Line office within 30 days. 3300 Ft. from E Section Line. Vincent Oil Corporation SEC. 26 TWP. 28S RGE. 12 XXXXX(W) LEASE OPERATOR ADDRESS 125 N. Market, Suite 110, Wichita, KS 67202 COUNTY Pratt PHONE#(316) 262-3573 OPERATORS LICENSE NO. Date Well Completed 7-13-87 Character of Well D&A Plugging Commenced 7-13-87 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 7-13-87 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? <u>District #1</u>
To be filed is ACO-1 filed? by Operator if not, is well log attached? Producing Formation \_\_\_\_\_ Depth to Top Bottom T.D. 4513' Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD Formation Content From Τo Size Put in Pulled out 8-5/8" 4081 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 810' - 50 sks RH - 15 sks 420 - 40 sks WW - 15 sks 40' - 10 sks + SWBP (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Allied Cementing Co., Inc. License No. Box 31, Russell, KS 67665 Address STATE OF Kansas COUNTY OF Sedgwick Diane Rebstock, Agent above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,

statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, 186 (heing and commission godd.

June 14, 1990

Wichita, Kansas

SUBSCRIBED AND

My Commission Expires:

Form CP-4 Revised 08-84

(Address) 251 N. <u>Water</u> #10, <u>Wichita</u>, KS 67202

Notary Public

ORNITIO Defore me this 17th day of July ,19 87