STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg. STATE CORPORATION COMMISSION
Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

| Give All Information Completely  |  |   |                                       | CONSERVATION DIVISION Wichita, Kansas             |   |  |  |
|--|--|---|---------------------------------------|---|---|--|--|
| Make Required Affidavit  | COUNTY_<br>Location as                   | Pratt<br>s in quar                              | ters or                               |   |   | RGE. <sub>12W</sub> E/W                          |  |
| 3  | ·<br>                                    | <u> </u>  | C NW NW                               | l   |   |  |  |
|  |  |   |                                       |   |   | ,  |  |
|  | Lease Name                               | Megaff  | in #1                                 | <del></del>                                       | Well  | No   |  |
|  | Office Add                               | ress <u>One</u>                                 | <u>Main Pl</u>                        | ace Suite   | 900 Wichita   | a, Ks. 67202                                     |  |
|  | Character of                             | of Well (                                       | Complet                               | ed as Oil,  | Gas or Dry H  | Hole):   |  |
|  | Date Well (                              | Completed                                       |                                       |   | ·   |  |  |
| ;  | Application                              | n for plu                                       | gging f                               | iled  |   | ,  |  |
|  | Plugging co                              | ommenced_                                       |                                       | 8-  | -23-82_   |  |  |
|  |  |   |                                       |   | -27-82  |  |  |
|  |  |   |                                       |   | oducing form  |  |  |
| Locate Well  |  |   |                                       | De  | pleted  |  |  |
| correctly on abo <del>v</del> e<br>Section Platt.  | Was permis                               | sion obta                                       | ined fr                               | -   |   | vision or it's                                   |  |
|  | Agent's be                               | fore plug                                       | ging wa                               | s commence  | ed? Yes   |  |  |
| Name of Conservation Agent   | _  | -   |                                       |   |   |  |  |
| Producing formation  |  |   |                                       |   |   | -  |  |
| Show depth and thickness of  |  |   |                                       |   |   |  |  |
|  | '  | ,   | 0                                     |   |   |  |  |
| OIL, GAS OR WATER RECORDS  |  |   | · · · · · · · · · · · · · · · · · · · | r   |   | Casing Record                                    |  |
| Formation  | Content                                  | From  | To                                    | Size  | Put in  | Pulled Out                                       |  |
|  |  |   |                                       | 8-5/8"  | 311'  | none   |  |
|  |  |   | _                                     | 4-1/2"  | 2855'   | 2097 '   |  |
|  |  |   | <u> </u>                              | ,   |   |  |  |
| Describe in detail the fluid was placed and the mor other plugs were used, to                                      | method or me<br>state the cl<br>plug set | thods use<br>haracter<br>ent, shot<br>ugged wel | d in in of same casing                | troducing<br>and depth<br>@2165' ar<br>4 sacks hu | it into the land placed, from the land placed, from the land 2098', pulled 111s, 25 sacks | hold. If cement feet led a total of 5 50/50 pos. |  |
| <u>3% cc.</u>  |  |   |                                       |   |   |  |  |
| Plugging Complete.   |  |   |                                       |   |   |  |  |
|  |  | <u> </u>  |                                       |   |   |  |  |
|  |  |   |                                       |   | · · · · · · · · · · · · · · · · · · ·   |  |  |
| (If additional   | description                              | is neces  | Sarv 11                               | ise BACK of                                       | this sheet)   |  |  |
| Name of Plugging Contracto   | -  | Casing P  |                                       |   |   |  |  |
|  |  | , , , , , , , , , , , , , , , , , , ,           |                                       |   |   |  |  |
| STATE OF Kansas  R. Darrell Kelso above-described well, bein facts, statements, and mat filed and that the same ar | ng first dul<br>ters herein              | y sworn o                                       | n oath,<br>djand t                    | says: The log of                                  | nat I have kno  |  |  |
|  |  | ંધુ   | :<br>(Sign                            | ature) /  | 20  | 9-10   |  |
|  |  |   | \ <u>\</u>                            |   |   | , Ks. 67524                                      |  |
|  |  |   |                                       | •   | (Addre  | ss)  |  |
| SUBSCRIBED AND SWOR  | N TO before                              | me this   | 31st.                                 | day of  | August  | , 19_82  |  |
| My Commission expires:   | IREN<br>State<br>My Comm.                | IE HOOVER<br>of Kansos<br>Exp. Aug. 15, 198     | 35                                    | Steve   |   | tary Public.                                     |  |
| ry commession expires: √′  |  |   |                                       |   |   |  |  |

## WELL LOG

COMPANY Raymond Oil Company

FARM Megaffin No. 1

NO. 1

sec. 26 T. 285 R. 12W

LOC. C WAY NW

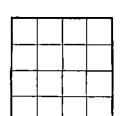
TOTAL DEPTH 28561

GOMP. 8-21-75

сомм. 8<del>-</del>14-75

DaMac Drilling Company

GABING 8 5/8" @ 311' w/300 sx.



COUNTY Pratt County, Kansas

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 - 235 Sand
235 - 415 Red Bed
415 - 1415 Red Bed and Shale
1415 - 2856 Shale and Lime
2856 RTD

RECEIVED STATE CORPORATION COMMISSION

AUG 2 0 1982

CONSERVATION DIVISION Wichita, Kansas

| State of Kansas   | > 8S   |
|---|--|
| County of Barton  | , ca   |
| I, Marlene Mendenhall   | of DaMac Drilling Company, Inc.                            |
|   | ue and correct copy of the log of the Megaffin No. 1 well. |
| STATE NOTARY PUBLIC Barton County, Kansas My Commission Expires | Marlens Mandenhall   |
| November 11, 1978 Subscribed and sworn to before me this 16th   | day of   |
| My Commission Expires: 11-11-78                                 | Donald Dear  |
|   | NOTARY PUBLIC  |

^

XC: MRS State