

15-095-00010-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Kingman

County. Sec. 36 Twp. 29 Rge. (E) 9 (W)

Location as "NE/CNW/SW" or footage from lines C N/2 N/2 SE/4

Lease Owner Rupp-Ferguson Oil Co.

Lease Name Hartshorn Well No. 1 "B"

Office Address 522 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 8-18-56 19

Application for plugging filed 8-18-56 19

Application for plugging approved 8-18-56 19

Plugging commenced 8-18-56 19

Plugging completed 8-18-56 19

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives

Producing formation Depth to top Bottom Total Depth of Well 4291 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	243	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud to 240, plug, hulls, 20 sacks cement through d.p. Mud to 35', plug, hulls, cement to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.

Address 522 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

L. W. Knox (employee of owner or owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

L. W. Knox

522 Union Center, Wichita, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 20th day of August, 1956

My commission expires June 4, 1959

Helen Horine

Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

AUG 21 1956

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 36 T. 29 R. 9W
BOOK PAGE 91 LINE 29

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Hartshorn "B"
C N/2, N/2 SE/4, Sec. 36-29-9W,
Kingman County, Kansas

Commenced: 8-6-56 D & A
Completed: 8-18-56
Contractor: Rupp-Ferguson Oil Co.

Set 243' of 8 5/8" surface casing w/200 sacks cement.

Figures Indicate Bottom of Formation

- 25 sand
- 865 red bed & shale
- 1455 shale & Anhydrite
- 3250 lime & shale
- 3515 sandy shale & lime
- 3643 lime
- 3693 lime & shale
- 3705 lime
- 3826 lime & shale
- 3869 lime
- 3987 lime & shale
- 4012 lime
- 4240 lime & shale
- 4280 Miss.
- 4291 T.D.

STATE OF KANSAS)
SEDGWICK COUNTY) SS:

I, L. W. Knox, Landman for Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 Hartshorn "B" well.

L. W. Knox
L. W. Knox

Subscribed and sworn to before me this 20th day of August, 1956.

Helen Horine
Notary Public

My Commission Expires June 4, 1959.

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