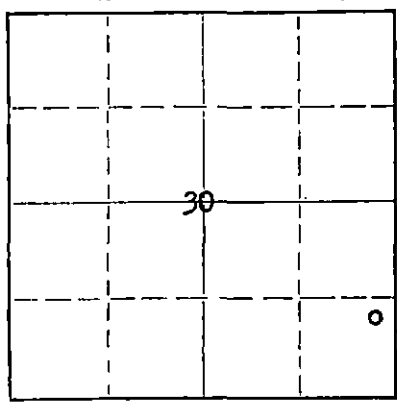


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

T - 29 NORTH R - 9W



Locate well correctly on above
Section Plat

Location as "NE/CNW/SW" or footage from lines Kingman County, Sec. 30 Twp. 29 Rge. 9 (E) W (W)
Lease Owner Frank J. Black
Lease Name Leslie Well No. 3
Office Address McPherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 2-1-57 19
Application for plugging filed 3-18-63 19
Application for plugging approved 3-19-63 19
Plugging commenced 3-25-63 19
Plugging completed 3-28-63 19
Reason for abandonment of well or producing formation Depleted.

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4475 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	368'	None
				5-1/2"	4475'	3539'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 4475', sanded to 4380' and dumped 5 sacks of cement @ 4380' with dump bailer. Pulled 5 1/2" casing, set rock bridge from 210' to 300' and ran 20 sacks of cement @ 200'. Mudded to 40', set rock bridge to 30' and ran 10 sacks of cement to base of cellar.

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING COMPLETE.

APR 11 1963 4-11-1963

CONSERVATION DIVISION
Wichita, Kansas

Name of Plugging Contractor KNIGHT CASING PULLING COMPANY
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.
Noel J. Knight (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight

Chase, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of March, 1963

Milton J. Volini

My commission expires May 20, 1964

Notary Public.



15-095-00576-0000

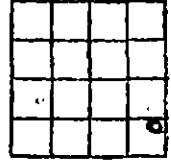
WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

Company. CITIES SERVICE OIL CO.
Farm. Leslie No. 3

SEC. 30 T. 29 R. 9W
NE SE SE

Total Depth. 4475'
Comm. 1-18-57 Comp. 2-1-57
Shot or Treated.
Contractor. Barbour Drlg.
Issued. 7-1-61

County Kingman
KANSAS



CASING:
8" 368'
5" 4475'

Elevation. 1625'

Production. 3000 BOPD

Figures Indicate Bottom of Formations.

COMPLETE DRILLERS LOG NOT AVAILABLE:

TOPS: SCOUT	
Heebner	3343
Dodge	3356
Douglas	3377
Lansing	3554
Mississippi	4149
Kinderhook	4201
Viola	4375
Simpson Shale	4438
Simpson Sand	4446
Total Depth	4475

RECEIVED
STATE CORPORATION COMMISSION

APR 11 1963

CONSERVATION DIVISION
Wichita, Kansas