STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

المستشرون
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market	Kingm	nan	Count	y. Sec. 35 T	wp. 29S Rg	e (<i>E</i>)_	-7(w)
Wichita, Kansas NORTH	Location as "NI	E/CNW\sw\"	or footage fro	m lines NV	<u>NN NN</u>	<u> </u>	
	Lease Owner_		Sutton				
	Lease Name	Voran		ce, Wichit		Well No	
	Office Address_	-			a, Kansa Oil	<u>.s.</u>	
	Character of W Date well comp	_	70 Y -	$\frac{1}{1}$ ember 18			19.58
	Application for	•			**		19.69
1	Application for						1969
1 i i	Plugging comm		July	15			1969
	Plugging compl		<u>July</u>	17			<u> 1969 </u>
	Reason for aban	donment of we	l or producin	g formation	Depleted	<u>1</u>	
1 1							
1 1 1.				st production			19.69
Locate well correctly on above	was permission menced?		the Conserv	ation Division or	r its agents be	fore plugging	was com-
Section Plat Name of Conservation Agent who su			R. J. W	arren			
Producing formation Missis	sippi r	epth to top_4	12 Botton	n	Total Depth o	f Well 426	0 Feet
Show depth and thickness of all wat							
OIL, GAS OR WATER RECO	one					CACING DE	CORD
OIL, GAS OR WATER RECO	779					CASING REG	JORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	סטד
		 		8-5/8"	2641	2,00	
		 		$5\frac{1}{2}$ 11	<u>4259'</u>	3100	
	 			-			
		[1			-	
	<u> </u>	<u> </u>	<u> </u>	<u> </u>		<u> </u>	
7-17-69.	30'. Dumped 3	ż yards ce	ement to				
				STA	RECE	TVED ON COMMISSION	
					CORPORAT	IVED	
					Alla	ON COMMISS	
				.ÇQ _A	AUG 1	1000	N
					WICHINATION	3 1969 DIVISION	
					Wichita, Ka	DIVISION—	
			·			,54 <u>S</u>	
				·		·	
	<u> </u>						
	/TF additional	description is nece	MARY NES BACE	of this shoot			
Name of Plugging Contractor	Ralph Comstoo	k Pipe Pu	lling, In	IC.	•		
Address	320 North Parl	s. Stafford	l, Kansa	s 67578			
				· · · · · · · · · · · · · · · · · · ·			
STATE OF KANSA	S con	NEW OF S	SEDGWI	ck			
J 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	G. Paulsen			owner) OXX	, SS.	\ .f . hh	4
well, being first duly sworn on oatl		owledge of the	facts.Atatem	owner <i>) ox.x.com</i> ents. and matter	s herein conts	or the above-	described
above described well as filed and th	at the same are true an	d correct. So	hely me God			med the the	ios or me
			Va.	10/12		ئو∙	
		(Signature)	Jack	G. Paulse	en		
- · · · · · ·		-4	<u> 800 s</u>	Sutton Plac	ce, Wich	<u>ita, Kans</u>	as
SUBSCRIBED AND SWORN TO be	fore me this 12th	day of_	A	ugust		69.	
)	·		0.	1 1 1	, 13		
		-	S S T	21107	rycor	37-4	Darl.11-
My commission expires June 28,	<u> 1970.</u>	· ل	eagal S. T	aylor (/\ -	Notary	rublic.

15-095-01556-0000

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG

H. W. VORAN #1 NW NW NW SECTION 35-29-7W KINGMAN COUNTY, KANSAS

COMMENCED 11-5-58
COMPLETED 11-18-58

DEPTH		FORMATION	
FROM O	To 265	Shale & Shells	Ran 265° of 8 5/8" casing, cemented with 200 sachs cement.
265 900	900 1250	SHALE & SHELLS ANHYDRITE & SHALE	
1250		LIME & SHALE	
	_	LIME	o. D.
1700	1880	LIME & SHALE	STATECONECEL
1880	2055	SHALE & SHELLS	ONPORATIONED
2055	2265	SHALE & LIME	STATE COMPORATION COMMISSION CONSERVATION WISHINGTON
2265	2455	SHALE & SHELLS	CONSERVATION DIVISION Wichita, Kansas
2455	2 9 00	Lime & Shale	Wichita, Kansas
	3198		Chita, Kar DIVISION
	3270	SAND	Id/Isas = IO/V
		SAND & SHALE	
	4015		
		LIME & SHALE	
4125	4145	LIME .	
		LIME & CHERT	
	4260	LIME	
4260	TD		Ran 138 joints of 5 $1/2^n$ casing cemented with 200 sacks cement

!, E. E. HALL , GERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE H. W. VORAN #1 WELL.

STATE OF KANSAS

COUNTY OF SEDGWICK)

SS

Before Me, the undersigned, a Notary Public, within and for said county and State, on this 24th day of November, 1958 personally appeared E. E. Hall To me personally known to be the Identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES,

NOTARY PUBLIC

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