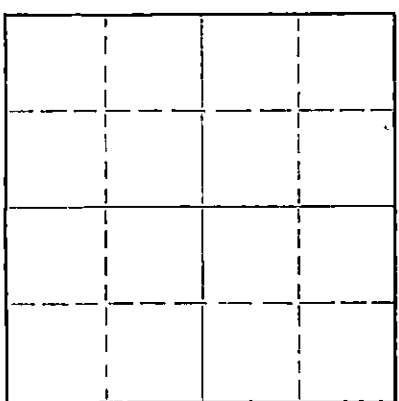


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plot

Kingman County. Sec. 35 Twp. 29 Rge. 7 W (E) (W)  
Location as "NE/CNW&SW&" or footage from lines SE/ SW/ SW  
Lease Owner Rock Island Oil & Refining Co., Inc.  
Lease Name Gregory Well No. I  
Office Address 321 West Douglas Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) oil  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed Nov 1960  
Application for plugging approved Nov 1960  
Plugging commenced Nov II 1960  
Plugging completed Nov 18 1960  
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well #### Fred Hampel  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4144' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"		3538'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged off bottom of hole with rock. Rock from 4144' to 4100'. Dumped 4 sx of cement. Mudded hole to 260'. Made 10' of rock bridge. Dumped 25 sx of cement. Mudded hole to 40'. Made 10' of rock bridge. Dumped 15 sx of cement, filling to the bottom of the cellar.

RECEIVED  
CORPORATION COMMISSION  
DEC 16 1960  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Art Lamb Casing Pulling Co.  
Address P.O. Box 983 Hutchinson, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
H. G. Rippeteau (employee of owner) ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. G. Rippeteau  
H. G. Rippeteau  
321 W. Douglas, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of December, 1960

My commission expires Dec. 24, 1963  
Pauline Gordon  
Pauline Gordon Notary Public.



To: State Corp Comm, with check.

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG

GREGORY #1  
SE SW SW SECTION 35-29S-7W  
KINGMAN COUNTY, KANSAS  
COMMENCED 6-8-58  
COMPLETED 6-21-58

DEPTH		FORMATION	REMARKS
FROM	TO		
0	50	RED ROCK & SAND	
50	75	RED ROCK	
75	280	RED BED, SHALE & SHELLS	RAN 270' OF 10-3/4" CASING, CEMENTED @ 270' WITH 250 BAGS CEMENT.
280	700	SHALE & SHELLS	
700	1010	SHALE	
1010	1250	ANHYDRITE	
1250	1520	LIME & SHALE	
1520	1660	LIME	
1660	2215	LIME & SHALE	
2215	2390	SHALE & SHELLS	
2390	2700	SHALE & LIME	
2700	2845	LIME	
2845	3245	LIME & SHALE	
3245	3272	SHALE	
3272	3291	BROWN LIME	
3291	3805	LIME	
3805	4085	SHALE & LIME	
4085	4109	SHALE	
4109	4130	LIME	
4130		TD	RAN 4148' OF 5-1/2" CASING, CEMENTED @ 4130' WITH 100 BAGS CEMENT.

I, E. E. HALL, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE GREGORY #1 WELL.

E. E. Hall  
E. E. HALL

STATE OF KANSAS }  
COUNTY OF SEDGWICK } SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 25TH DAY OF JUNE, 1958 PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Sam B. Arnold  
NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 9, 1959.