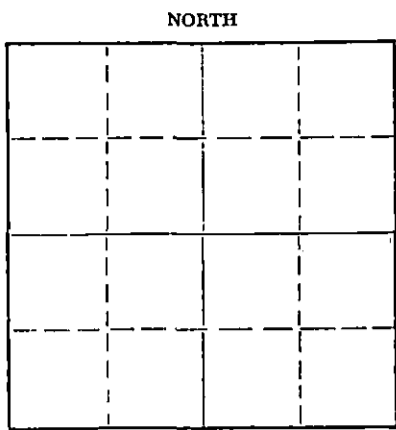


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD



Kingman County. Sec. 34 Twp 29S Rge. 7W (X) (W)  
Location as "NE/CNW/SW" or footage from lines NE NE NW  
Lease Owner O. A. Sutton  
Lease Name Handkins Well No. 2  
Office Address 407 INS. Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed May 22, 1957 19  
Application for plugging filed February 18, 1966 19  
Application for plugging approved February 18, 1966 19  
Plugging commenced February 21, 1966 19  
Plugging completed February 25, 1966 19  
Reason for abandonment of well or producing formation Depleted

If a producing well is abandoned, date of last production February 13, 1966  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Elving  
Producing formation Mississippi Depth to top 408 Bottom 4193 Total Depth of Well 4160 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 1/2	263	None
				5 1/2	4164	3485

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

260' of 8 5/8" surface pipe, cement circulated, 4156' of 5 1/2" long string, cemented with 50 sx. Plug back TD 4150'. Top perforation 4131', bottom of the hole was sanded to 4100', and cemented with 5 sx. 3470' of 5 1/2" long string was recovered from the hole. Hole was filled with mud to 250' rock bridge from 250' to 240', and hole was filled with 3 1/2 yards of ready mix cement from 240' to the base of the cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 11 1966  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Ralph Comstock Pipe Pulling  
Address Stafford Kansas.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Jack G. Paulsen. (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen  
407 Ins. Bldg, Wichita, Kansas.  
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of March, 19 66

My commission expires June 17, 1969  
Patricia K. Collins  
Patricia K. Collins. Notary Public.

GABBERT-JONES DRILLING CO., INC.  
WICHITA, KANSAS  
DRILLER'S WELL LOG

HANDKINS #2  
 NE NE NW SECTION 34-29-7W  
 KINGMAN COUNTY, KANSAS  
 COMMENCED 5-1-57  
 COMPLETED 5-14-57

DEPTH		FORMATION	REMARKS
FROM	To		
0	15	SAND	RAN 266.25' OF 8-5/8" CASING CEMENTED @ 263' W/225 SACKS CEMENT.
15	263	SHALE, SHELLS & RED BED	
263	410	SHALE, SHELLS & RED BED	RAN 4164.77' OF 5 1/2" CASING CEMENTED @ 4161' W/50 SACKS CEMENT.
410	700	SHALE	
700	1000	SHALE & SHELLS	
1000	1060	SHALE, GYP AND SALT	
1060	1490	SHALE & LIME	
1490	1680	LIME	
1680	1890	LIME & SHALE	
1890	2095	SHALE & SHELLS	
2095	2790	SHALE & LIME	
2790	2965	LIME	
2965	3440	LIME & SHALE	
3440	3814	LIME	
3814	4108	LIME & SHALE	
4108	4162	LIME	
4162	TD		

I, H. F. JONES, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE HANDKINS #2 WELL.

H. F. Jones

STATE OF KANSAS )  
 ) ss  
 COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 24 DAY OF May, 1957, PERSONALLY APPEARED H. F. Jones TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES 11-19-58

Sumner E. Hall  
 NOTARY PUBLIC

RECEIVED  
 STATE CORPORATION COMMISSION

FEB 18 1966

CONSERVATION DIVISION  
 Wichita, Kansas