

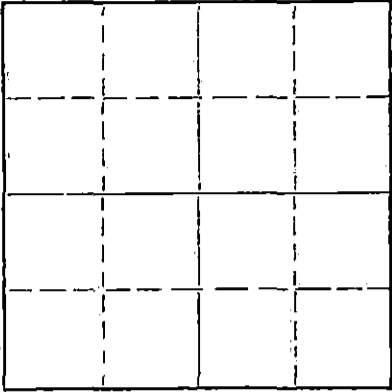
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Kingman County. Sec. 34 Twp. 29S Rge. (E) 7 (W)

Location as "NE/CNW/SW" or footage from lines NE SE NW

Lease Owner O. A. Sutton

Lease Name Handkins Well No. 3

Office Address 800 Sutton Place, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) SWD

Date well completed September 29 1957

Application for plugging filed July 9 1969

Application for plugging approved July 10 1969

Plugging commenced July 18 1969

Plugging completed July 22 1969

Reason for abandonment of well or producing formation Wells serviced by SWD are plugged.

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well R. J. Warren

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4209 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	253'	
				5 1/2"	4170'	2100'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pulled 25 joints 5 1/2" casing (2100' total). Mud to 250'. 10-foot rock bridge to 240'. Dumped 3 1/2 yards cement to surface. Job complete 7-22-69.

RECEIVED
STATE CORPORATION COMMISSION
AUG 13 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Ralph Comstock Pipe Pulling, Inc.
Address 320 North Park, Stafford, Kansas 67578

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. Jack G. Paulsen (employee of owner)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 12th day of August, 1969.

My commission expires June 28, 1970.

Jean S. Taylor
Notary Public.

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG

HANDKINS #3
 NE SE NW, SEC. 34-29-7W
 KINGMAN COUNTY, KANSAS
 COMMENCED 9-12-57
 COMPLETED 9-29-57

DEPTH		FORMATIONS	REMARKS
FROM	TO		
0	50	SOIL AND SURFACE ROCK	RAN 253' OF 8-5/8" CASING, CEMENTED @ 253' WITH 225 SACKS CEMENT, 2% C.C.
50	253	SHALE	
253	400	SHALE	<p style="text-align: center;">RECEIVED STATE CORPORATION COMMISSION JUL 10 1969 CONSERVATION DIVISION Wichita, Kansas</p>
400	1050	RED & GRAY SHALE	
1050	1240	ANHYDRITE & SHALE STREAKS	
1240	1395	LIME & SHALE	
1395	1505	SANDY LIME	
1505	1770	LIME	
1770	1980	SHALE & SHELLS	
1980	2350	SHALE & LIME	
2350	2685	SHALE & SHELLS	
2685	2850	SHALE & LIME	
2850	2980	SHALE & SHELLS	
2980	3311	LIME & SHALE	
3311	3522	LIME	
3522	3620	SHALE & SHELLS	
3620	3705	LIME	
3705	3755	LIME & SHALE	
3755	3940	LIME	
3940	3985	LIME & SHALE	
3985	4050	LIME	
4050	4121	SHALE	
4121	4208	LIME	RAN 4184' OF 5-1/2" CASING, SET @ 4170' WITH 250 SACKS CEMENT.
4208		TD	

I, E. E. HALL, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE HANDKINS #3 WELL.

E. E. Hall
 E. E. HALL

STATE OF KANSAS)
)
 COUNTY OF SEDGWICK) SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 30TH DAY OF SEPTEMBER, 1957 PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Luc B. Arnold
 NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 9, 1959.