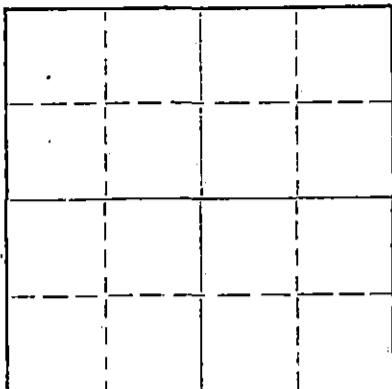


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Kingman County. Sec. 34 Twp. 29S Rge. (E) 7 (W)
Location as "NE/CNW/SW" or footage from lines NW NW NW
Lease Owner O. A. Sutton
Lease Name Handkins Well No. 4
Office Address 800 Sutton Place, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed August 6 19 58
Application for plugging filed _____ 19 _____
Application for plugging approved August 21 19 67
Plugging commenced August 30 19 67
Plugging completed August 30 19 67
Reason for abandonment of well or producing formation Production depleted

If a producing well is abandoned, date of last production July 25 1967
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4227 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	274'	
				5 1/2"	4226'	3000'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pumped 10 sacks cement to 4090'. Mud 4090' to 274'. 15' rock bridge 274'-259', 25 sacks cement. Mud from 185' to 40'. Rock bridge and 10 sacks cement 40' to base of cellar. Job complete 8-30-67.

RECEIVED
SEP 1 1967
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Glenn & Smith Pipe Pulling Co. (Permit #39925)
Address Ellinwood, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Jack G. Paulsen (employee of owner) ~~employee of owner~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 31st day of August, 19 67.

My commission expires June 28, 1970.

Jean S. Taylor
Jean S. Taylor Notary Public.

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG

HANDKINS # 4
 NW NW NW SECTION 34-29S-7W
 KINGMAN COUNTY, KANSAS
 COMMENCED 7-23-58
 COMPLETED 8-6-58

DEPTH		FORMATION	REMARKS
FROM	TO		
0	80	SURFACE SOIL & RED ROCK RED BED & SHALE	RAN 277.57' OF 8-5/8" CASING, CEMENTED @ 274' WITH 200 SACKS CEMENT.
274	550	RED BED & SHALE	
550	900	SHALE	<div style="text-align: center;"> <p>RECEIVED</p> <p>ST. CONSERVATION COMMISSION</p> <p>AUG 21 1967</p> <p>CONSERVATION DIVISION Wichita, Kansas</p> </div>
900	1140	ANHYDRITE	
1140	1340	SHALE & SHELLS	
1340	1455	SHALE & LIME	
1455	1520	LIME	
1520	1820	LIME & SHALE	
1820	1920	LIME	
1920	1940	SHALE	
1940	3390	LIME & SHALE	
3390	4227	LIME	
4227	TD		RAN 4228' OF 5-1/2" CASING.

I, E. E. HALL, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE HANDKINS #4 WELL.

E. E. Hall
E. E. HALL

STATE OF KANSAS)
 COUNTY OF SEDGWICK) SS:

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 12TH DAY OF AUGUST, 1958 PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY AOT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Luc S. Arnold
NOTARY PUBLIC

MY COMMISSION EXPIRES NOVEMBER 9, 1959.