

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER None issued

LEASE NAME WALTERS

WELL NUMBER #4

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

330 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 34 TWP. 29S RGE. 7W XXXX(W)

LEASE OPERATOR MULL DRILLING COMPANY, INC.

COUNTY Kingman

ADDRESS P.O. Box 2758, Wichita, KS 67201

Date Well Completed Drlg 8/20/63
P&A 3/15/85

PHONE#(316) 264-6366 OPERATORS LICENSE NO. #5144

Plugging Commenced 3/15/85

Character of Well depleted - noncommercial
(Oil, Gas, D&A, SWD, input, Water Supply Well)

Plugging Completed 3/15/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Glenn Ward, Clearwater

Is AC0-1 filed? this date If not, is well log attached? on file

Producing Formation NA Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surf	206'	8-5/8"	208'	
			4217'		4216'	None pulled

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

3/13/85

145' sand on bottom. 5 sx cement to plug bottom. Setting cement plug @ 300'. w/2 sx cement.

3/15/85 Ran 280' 1" pipe between 8-5/8" & 4 1/2". Pmpd 200# hulls, 10 sx gel. Pld 60' 1"

(If additional description is necessary, use BACK of this form.)
Pumped 75 sx cmmn + 2% dc. Pld 1". Ran 1" down 4 1/2" to 250'. Tagged plug inside 4 1/2". Pld 20' of 1" Pmpd 25 sx cmmn + 2% cc. P&A 11:00 AM 3/15/85

Name of Plugging Contractor Mull Drilling Company, Inc. License No. 5144

Address P.O. Box 2758, Wichita, Kansas 67201

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Michael R. Kidwell

(Employee of Operator) or (~~Contractor~~) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct.

RECEIVED
STATE CORPORATION COMMISSION

(Signature) Michael R. Kidwell

(Address) Michael R. Kidwell, President
P.O. Box 2758, Wichita 67201

MAY 06 1985
5-6-1985

SUBSCRIBED AND SWORN TO before me this 29th day of April, 1985

CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: March 27, 1987

Notary Public
Patricia L. Ungleich