

15-095-21270-0000

STATE OF KANSAS

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____

200 Colorado Derby Building
Wichita, Kansas 67202

LEASE NAME Holder

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #2

SPOT LOCATION NW SW NE

LEASE OPERATOR Dutton Oil Co.

SEC. 34 TWP. 29 RGE. 7W(4) or (W)

ADDRESS 620 First Natl. Center, Hutchinson, Ks.

COUNTY Kingman

Date Well Completed 8-26-82

PHONE #216 ; 663-5191

OPERATORS LICENSE NO. _____

Plugging Commenced 7-3-84

Character of Well oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 7-9-84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Spring / Salina Wichita

Is ACO-1 filed? no If not, is well log attached? na

Producing formation _____ Depth to top _____ bottom T.D. 4219

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	318	8 5/8		
		0	4219	4 1/2		3519

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Sanded off to 4100 ft. dumped 4 sx. cement.

Pumped 4 sx. hulls, 20 sx. gel, rubber plug, 160 sx. 50/50 pos mix, 4 % gel 3% cc

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nicholas Casing Pulling

License No. 6698

Address Box 206 Geneseo, Ks. 67444

STATE OF Kansas COUNTY OF Dee, ss.

Allen D. Nicholas (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well filed that the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

7-19-1984

JUL 19 1984

(Signature) Allen D. Nicholas

(Address) _____

CONSERVATION DIVISION SWORN TO before me this 18th day of July, 19 84
Wichita, Kansas

TONI L. PRICKETT
State of Kansas
My Appt. Exp. 12-25-84

Toni L. Prickett
Notary Public

My Commission expires: _____