

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

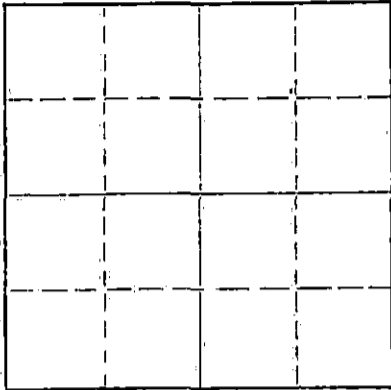
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Kingman County, Sec. 34 Twp 29S Rge. (E) 7 (W)

Location as "NE/CNW/SW" or footage from lines NE NW NW
Lease Owner O. A. Sutton
Lease Name Handkins Well No. 1
Office Address 800 Sutton Place, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed April 2 1957
Application for plugging filed 19
Application for plugging approved August 21 1967
Plugging commenced August 28 1967
Plugging completed August 28 1967
Reason for abandonment of well or producing formation Production depleted

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production July 25 1967
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4225 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	215'	
				5 1/2"	4134'	3800'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Pumped 10 sacks cement to 4100'. Mud 4100' to 275'. Set 10' rock bridge @ 275', dumped 25 sacks cement. Mud to 40'. 10' rock bridge, cement to bottom of cellar. Job complete 8-28-67.

RECEIVED
STATE CORPORATION COMMISSION
SEP 1 1967

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Glenn & Smith Pipe Pulling Co. (Permit #396)
Address Ellinwood, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jack G. Paulsen (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen
800 Sutton Place, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 31st day of August, 1967

My commission expires June 28, 1970.

Jean S. Taylor Notary Public.

GABBERT-JONES DRILLING CO., INC.
WICHITA, KANSAS
DRILLER'S WELL LOG

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STATE CORPORATION COMMISSION

AUG 21 1967

CONSERVATION DIVISION
Wichita, Kansas

HANDKINS #1
NE NW NW SECTION 34-29-7W
KINGMAN COUNTY, KANSAS
COMMENCED 3-20-57
COMPLETED 4-2-57

DEPTH		FORMATION	REMARKS
FROM	To		
0	25	SURFACE CLAY & SHALE	
25	215	SHALE, SHELLS & RED BED	RAN 219' OF 8-5/8" CASING, CEMENTED @ 215' W/200 SACKS CEMENT.
215	1060	SHALE, SHELLS & RED BED	
1060	1090	ANHYDRITE	
1090	2045	LIME & SHALE	
2045	2400	SHALE & SHELLS	
2400	2535	SHALE & LIME	
2535	2755	SHALE	
2755	3345	SHALE & LIME	
3345	3965	LIME	
3965	4126	LIME & SHALE	
4126	4144	LIME	
4144	TD		RAN 99 JOINTS 5 1/2" CASING SET @ 4134' W/50 SACKS CEMENT.

I, E. E. HALL, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S
WELL LOG FOR THE HANDKINS #1.

E E Hall

STATE OF KANSAS }
COUNTY OF SEDGWICK } 88

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID
COUNTY AND STATE, ON THIS 4th DAY OF April, 1957, PERSONALLY
APPEARED E E Hall TO ME PERSONALLY KNOWN TO BE THE IDENTICAL
PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES
AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL
THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES Dec 19, 1960

Margaret Bessie
NOTARY PUBLIC