

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15,095-21,628-0000

LEASE NAME OTIS PINKERTON

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1

2310 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 8 TWP. 29 RGE. 6 XOEX or (W)

LEASE OPERATOR ROBERT E. CAMPBELL

COUNTY Kingman

ADDRESS 260 N. Rock Road, Suite 110

Date Well Completed 12/19/89

PHONE# (310) 685-6001 OPERATORS LICENSE NO. 5348

Plugging Commenced 12/19/89

Character of Well D & A

Plugging Completed 12/19/89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 12/19/89 (date)

by Tittel (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	260	8-5/8"	260	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

60 sks @ 400'

25 sks @ 60'

50/50 pos. 2% gel

10 sks rathole, water well

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 5287

Address Pratt, KS

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Robert E. Campbell

STATE OF KANSAS COUNTY OF Sedgewick, ss.

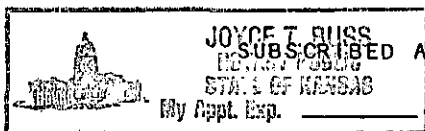
Robert E. Campbell (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) \_\_\_\_\_

RECEIVED  
 STATE CORPORATION COMMISSION  
 12-26-1989  
 DEC 26 1989  
 CONSERVATION DIVISION  
 WICHITA, KANSAS



SUBSCRIBED AND SWORN TO before me this 22nd day of December, 19 89

Joyce T. Buss  
 Notary Public

My Commission Expires: 12/20/91