

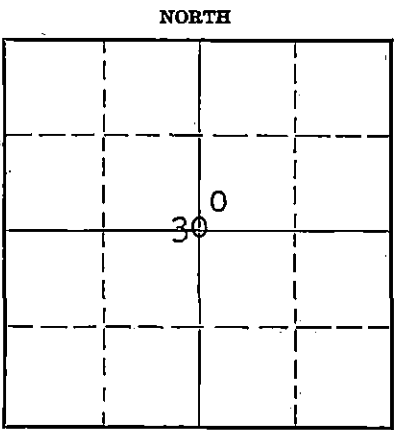
15-187-00075-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

WELL PLUGGING RECORD

Stanton County. Sec. 30 Twp. 29S Rge. 41 E.W. (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW-SW-NE
Lease Owner F. B. Wade
Lease Name Wade Well No. 54-30
Office Address Box 690, Chickasha, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed October 16, 1953 19.
Application for plugging filed October 16, 1953 19.
Application for plugging approved October 16, 1953 19.
Plugging commenced October 16, 1953 19.
Plugging completed October 16, 1953 19.
Reason for abandonment of well or producing formation Dry hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19.
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Stough - Great Bend, Kansas
Producing formation Depth to top Bottom Total Depth of Well 6415 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

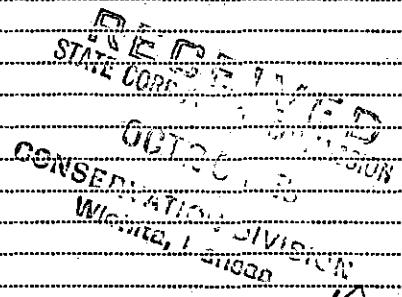
Formation	Content	From	To	Size	Put In	Pulled Out
Hugoton		2277		10-3/4"	601	None
Topeka		3159		9-5/8"	2164	To Pull
Lansing		3641				
Marmaton		4271				
Chester		5428				
Simpson		6354				
Arbuckle		6361				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 1995 feet to 2100 feet for each plug set.

Ran to 2100 ft. w/open ended D.P., Halliburton cementing plug at 2100 ft. Equalized 50 sax Portland Reg. Cement w/2% Calcium chloride. Top of plug located at 1995.

The rotary rig will be moved off and a casing puller moved in. After pulling the 9-5/8" casing, the Corporation Commission will be contacted to supervise the final plugging.

Barnes and Sons will pulling the 9-5/8" casing.



10-20-1953

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to The Superior Oil Company
Address Box 690, Chickasha, Oklahoma

STATE OF Oklahoma, COUNTY OF Grad y, ss.
J. K. Lawson (employee of owner) or (owner or operator) of the above-described well,

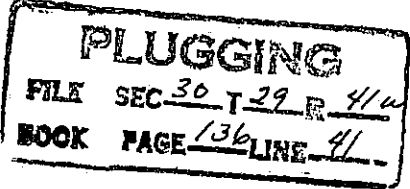
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. K. Lawson
Box 690, Chickasha, Oklahoma (Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 1953

L. J. Stephens Notary Public

My commission expires 7-15-57



THE SUPERIOR OIL COMPANY
Box 690
Chickasha, Oklahoma

WELL LOG: WADE #54-30 SW-SW-NE-Section 30-Township 29S-Range 41W
Stanton County, Kansas

Red beds	0	605	
Shale & shells	605	1790	
Shale	1790	2150	
Shale & lime	2150	3355	
Lime	3355	3550	
Lime, shale & chert	3550	3705	
Shale	3705	3800	
Lime	3800	4125	
Shale & lime	4125	4396	
Lime	4396	4471	
Lime & shale	4471	4530	
Lime	4530	4692	
Shale & lime	4692	4805	
Lime	4805	4885	
Shale & lime	4885	5220	
Shale, lime & shells	5220	5338	
Sand & lime	5338	5432	
Sandy lime	5432	5530	
Lime	5530	5737	
Lime & chert	5737	5795	
Lime	5795	5906	
Lime w/streaks shale	5906	5985	
Lime and sand	5985	6019	
Lime & chert	6019	6186	
Shale	6186	6211	
Lime & sandy dolomite	6211	6312	
Lime & chert	6312	6341	
Limey chert	6341	3694	
Lime	6394	6435	T.D.

I, the undersigned, being first duly sworn upon oath, state that the above log, is true, correct, and complete according to the records of this office and to best of my knowledge and belief:

J. K. Lawson
J. K. Lawson, District Engr.

Subscribed and sworn to before me this 19th day of Oct. 1953

My Commission expires 7-15-57.

L. D. Stephens
Notary Public

RECEIVED
STATE CORPORATION COMMISSION
OCT 20 1953
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 30 T. 29 R. 41 W
BOOK PAGE 136 LINE 41