FORM CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit M

## WELL PLUGGING RECORD

wake required Allidavit		Stanton County, Sec. / Twp. 295 Age. 42 XX/W							
Mail or Deliver Report to	Location	Location as "NE/CNW1SW1" or footage from lines							
Conservation Division		1320' FNL & 660' FFL							
State Corporation Comm.	Lease	Lease Owner May Petroleum Inc.							
245 North Water	Lease 1	Lease Name McKee Well No. #1-7							
Wichita, KS 67202	Office	Address	One Ener	rgy Square	, Suite 10	00, Dallas,	Tex.752		
	Charact	ter of Wel	1 (Comp	leted as C	Dil, Gas o	r Dry Hole)			
			_	/ Hole	-	• *			
<u> </u>	Date We	Date Well completed 6-5-80 19							
		ation for		g filed		-80	-19 <sup></sup>		
	Applica	ation for	pluggin	g approved		-80	- <u>19</u>		
		ng commenc					19		
		Plugging commenced 6-5-80 19 Plugging completed 6-5-80 19							
		Reason for abandonment of well or producing formation							
	-				of oil not				
	If a pi					last produc	tion		
	p,	W			, <b></b>	produc	19		
<u> </u>	Was ner	rmission o	btained	from the	Conservat	ion Divisio			
Locale well correctly on above Section Plat					ommenced?		01		
Name of Conservation Agent wh	o sunervised	nlugging	of thic						
Producing formation		oth to top		ottom	arence Tho	mas oth of Well	E8001		
Show depth and thickness of a	ll water of	in to top	forma+4	or com	TOTAL Del	YOU OF MET'	2000,		
whom depen and childriness of a	TI WALEE, OIL	. and gas	TOTMA [1	, a c (1)					
OIL, GAS OR WATER RECORDS						-1			
		<del>,</del>		<del>;</del>	,	CASING RECO	<del></del>		
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OL	<u> </u>		
				8 5/8"	17601	None			
					<u></u>				
		1	<u> </u>			!			
		21 0. 225	01/05						
		Plug @ 325							
·		Plug @ 285							
		Plug @ 175			<del></del>	<del>- · · - ·</del>			
<del></del>	<u></u>	Plug @ 82	5 W/25	5X	<del></del>	<del>-di</del>			
				·					
1			<del></del>		<del>- 33분 2 8 -</del>	1960			
			<del></del>		1 1 20	PO- FOR	·		
					6-2	2-1480	·		
(If additional		is necess	ary, us	e BACK of	this sheet	:).			
Name of Plugging Contractor_	Rains & Wil	lliamson 0	il Co.,	Inc.					
STATE OFKansas	COUNT	ry of	Sed	gwick		ss			
Wilson Rains President of	Rains & Willi	iamson	(emplo	vee of owr	er) or (o	wher or one	ratorl		
of the above-described well, b	eing first di	uly sworn	Go oath	ic savs: 7	Chat I have	e knowledge	oracur) e of		
the facts, statements, and mat	ters herein	contained	and the	log of th	e ahove d	escribed wa	11		
as filed and that the same are	true and co	rrect. So	help_m	e God.		COCITOGG WE			
			911	// 0	<i>f</i>	ı			
	(Sigr	nature)	11/1	yan I	MIND		•		
	-		ge Court	220 14	Douglas W	ichita, Kan	sas 6720		
		435_ra	ge court	L, <u>220 W.(</u>	ddress)	Tonita, Nati	343 0/20		
SUBSCRIBED AND SWORN TO b	efore me this	3 12·	day		une	<b>, 198</b> 0			
I'N M. G.			1	<u></u>	une /	-/-, ~====			
			1/6	· Fi	1/2 -	Ja. 22			
OTAR			A.	- M C	No.	tary Public			
My commission expires 10	0-4~83		y uan i 1	ta M. Gree	n NO	cara Ennite	•		
0,000	<del> </del>		17						
U B L ' 3 x	•		V	•					
·	,		V	-	~				
State of the state	,		V	-	-				

## DRILLER'S LOG

COMPANY: SEC. 7 T. 29S R. 42W May Petroleum Inc. LOC. 1320' FNL & 660' FEL WELL NAME: McKee #1-7 COUNTY: Stanton RIG NO. #5 TOTAL DEPTH 58001 **ELEVATION** COMPLETED: 6-5-80 COMMENCED: 5-23-80 CONTRACTOR: Rains & Williamson Oil Co., inc. CASING RECORD: '8 5/8" @ 1760' w/650 sx. Lite, 1/4# floseal, 2% cc. and SURFACE: 200 sx. Class H, 2% cc. PRODUCTION: D&A

LOG (Figures Indicate Bottom of Formations)

Sand & Clay	1200
Redbed	1718
Shale	2610
Shale & Lime	2746
Lime & Shale	3267
Shale & Lime	3427
Lime & Shale	4265
Lime	4777
Shale & Lime	4928
Lime	5073
Lime & Shale	5604
Shale & Lime	5687
Lime & Shale	5800
ROTARY TOTAL DEPTH	5800

OF A OCCUPATION OF THE STREET

STATE OF <u>Kansas</u> ) COUNTY OF <u>Sedgwick</u> )	SS:			
l, Wilson Rains, President	of	Rains &	Williamson Oi	1 Co., Inc.
upon oath state that the above and fo	oregoing i	is a true and	correct copy	of the log of the
McKee #1-7	well			
		7//	Sent a	WS
************			Wilson Rai	ns ·
Subscribed and sworn to before me th	is <u>12</u>	day of	June	, 19 <u>ão</u> .
19			, , , , , , , , , , , , , , , , , , ,	0