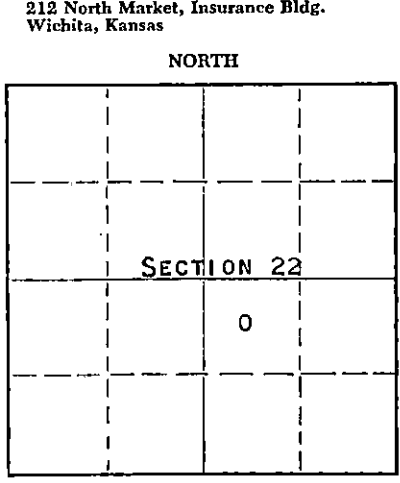


15-187-00220-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD



STANTON County. Sec. 22 Twp. 29 Rge. 40 (#)      (W)  
Location as "NE/CNW/SW" or footage from lines C NW SE  
Lease Owner PETROLEUM, INC.  
Lease Name SIMPSON GAS UNIT Well No. 1  
Office Address ROUTE 2, GREAT BEND, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) GAS  
Date well completed JUNE 7 19 54  
Application for plugging filed OCTOBER 27 19 58  
Application for plugging approved OCTOBER 30 19 58  
Plugging commenced JULY 22 19 59  
Plugging completed JULY 24 19 59  
Reason for abandonment of well or producing formation DEPLETION OF PRODUCIBLE ZONES  
If a producing well is abandoned, date of last production NOVEMBER 30 19 58  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well MERLE RIVES, GARDEN CITY, KANSAS  
Producing formation HERRINGTON Depth to top 2226' Bottom 2240' Total Depth of Well 2308' Feet

Show depth and thickness of all water, oil and gas formations.  
PRODUCING FORMATION KRIDER 2240' 2260'  
OIL, GAS OR WATER RECORDS

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	395'	NONE
				5-1/2"	2278'	121'
HERRINGTON & KRIDER	WATER &	2238'	2246'			
	LITTLE GAS	2246'	2254'			
		2254'	2262'			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

PLUGGED BACK TO 2263'

FILLED HOLE FROM 2263' TO 2210' WITH CRUSHED ROCK AND PLACED 5 SACKS OF CEMENT ON TOP OF ROCK. MUD UP WITH HEAVY MUD TO 600' AND BUILT SOLID ROCK BRIDGE. PLACED 10 SACKS OF CEMENT ON TOP OF ROCK BRIDGE. FILLED HOLE WITH ROCK AND MUD TO 35' AND BUILT SOLID ROCK BRIDGE. FILLED HOLE TO BASE OF WELL CELLAR WITH 10 SACKS OF CEMENT.

RECEIVED  
STATE CORPORATION COMMISSION

AUG 14 1959

CONSERVATION DIVISION  
Wichita, Kansas

8-14-1959

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor SOUTHWEST CASING PULLING COMPANY, INC.  
Address BOX 364, GREAT BEND, KANSAS

STATE OF KANSAS, COUNTY OF BARTON, ss.  
R. G. COSHON (employee of owner) or (~~owner~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
ROUTE 2, GREAT BEND, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 3RD day of AUGUST, 19 59

My commission expires APRIL 14, 1963

PLUGGING  
FILE SEC 22 T 29 R 40 W  
BOOK PAGE 139 LINE 21

Notary Public.

# WELL LOG

COMPANY Petroleum, Inc.

SEC. 22 T. 29 R. 40W

FARM SIMPSON UNIT

NO. 1

LOC. NW NW SE

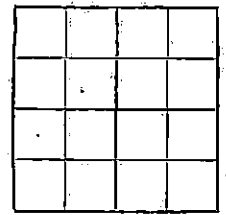
TOTAL DEPTH 2280'

COUNTY Stanton County, Kansas

COMM. May 24, 1954

COMP. May 27, 1954

CONTRACTOR



CASING 8-5/8" @ 395' w/300 sax.  
5 1/2" @ 2278' w/200 sax.

ELEVATION 3268' DF

PRODUCTION Gas

FIGURES INDICATE BOTTOM OF FORMATIONS

- 70' Clay
- 160 Sand & Shale
- 385 Shale, Shells & Sand
- 395 Shale
- 540 Sand & Shale
- 890 Red Bed & Anhydrite
- 945 Sand
- 1170 Shale, Red Bed & Sand
- 1220 Anhydrite
- 1610 Shale & Sand
- 1670 Shale
- 1850 Shale & Shells
- 1965 Brown Lime & Shale
- 2260 Lime & Shale
- 2280 Brown Lime
- 2280' R.T.D.

RECEIVED  
STATE CORPORATION COMMISSION

AUG 14 1959

CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK

ss:

PLUGGING  
FILE SEC 22 T 29 R 40W  
BOOK PAGE 110 LINE 21

I, W. W. Fisher of Petroleum, Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the SIMPSON UNIT #1 well.

Subscribed and sworn to before me this 14th day of June, 19 54

My Commission Expires: October 13, 1954

Charlotte Hurdman  
NOTARY PUBLIC