

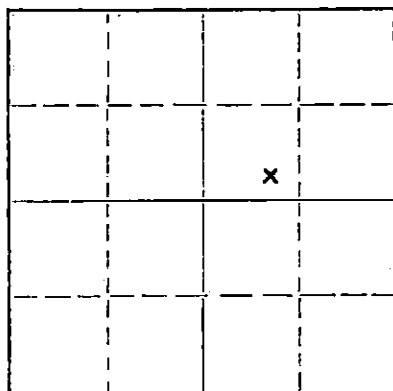
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

## WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Kingman

County. Sec. 35 Twp. 29 Rge. 7 (E) (W)

Location as "NE/CNW/SW" or footage from lines. SE SW NE

Lease Owner. H.C. Bennett

Lease Name. Inscho Jackson

Well No. 2

Office Address. 1212 Union National Bldg. Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil Well

Date well completed. 11-27-60

19

Application for plugging filed. 11-1-66

19

Application for plugging approved. 11-3-66

19

Plugging commenced. 11-4-66

19

Plugging completed. 11-8-66

19

Reason for abandonment of well or producing formation depleted

If a producing well is abandoned, date of last production. 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Archie Elving

Producing formation. Depth to top. Bottom. Total Depth of Well 4196 Feet

Show depth and thickness of all water, oil and gas formations.

## OIL, GAS OR WATER RECORDS

## CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE  | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8 5/8 | 240'   | none       |
|           |         |      |    | 5 1/2 | 4195'  | 3340'      |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Fill hole with chat to 4100' and dump 5 sacks of cement

Set 15' rock bridge from 240' to 225' and dump 25 sacks of cement

Mud hole to 40', rock to 30' and dump 10 sacks of cement to surface

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STATE CORPORATION COMMISSION

NOV 18 1966

11-18-1966  
CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor  
Address

(If additional description is necessary, use BACK of this sheet)  
Flint Engineering and Const. Co.  
2375 W. Central El Dorado, Kansas

STATE OF Kansas, COUNTY OF Butler, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

(Address)

SUBSCRIBED AND SWORN TO before me this 14 day of November, 1966

My commission expires Sept. 27, 1967

Notary Public.

*File Copy 15-095-01789-0000*  
**ROTARY DRILLING LOG**

COMPANY: Pickrell Drilling Company  
705 Fourth National Bank Building  
Wichita, Kansas

LOCATION: INSCHO-JACKSON #2 - SE SW NE  
Sec. 35-29S-7W, Kingman, County, Kansas

CONTRACTOR: **PICKRELL DRILLING COMPANY**  
Wichita, Kansas

Rotary Drilling Commenced 11-15-60

Rotary Drilling Completed 11-27-60

CASING RECORD: Ran 6 jts. 8 5/8" Spiralweld. Set @ 240' w/165 sks. Circ.  
Ran 131 jts. 5 1/2" O.D. Smls. 14# J-55 Nat. Casing. Set @ 4195.46'.  
Cemented with 100 sks.

**LOG**

(Figures indicate bottom of formation — measurements from top of rotary bushing.)

|      |                     |                              |
|------|---------------------|------------------------------|
|      |                     | <u>Circulate for Samples</u> |
| 150  | Red rock            |                              |
| 240  | Blue shale          | 4110                         |
| 545  | Red rock, shale     | 4120                         |
| 1030 | Shale, salt, Gypsum | 4130                         |
| 1420 | Lime, shale         | 4135                         |
| 1730 | Lime                | 4150                         |
| 1930 | Lime/shly           | 4196                         |
| 3073 | Lime, shale         |                              |
| 3275 | Lime, shale, sand   | <u>Slope Test</u>            |
| 3785 | Lime                |                              |
| 4099 | Lime, shale         | 1500 - 0°                    |
| 4196 | Miss. T.D.          | 2500 - 0°                    |
|      |                     | 3500 - 0°                    |
|      |                     | 4100 - 0°                    |
|      |                     | <u>S.L.M.</u>                |
|      |                     | 240 - OK                     |
|      |                     | 1000 - OK                    |
|      |                     | 2920 - OK                    |
|      |                     | 3535 - OK                    |
|      |                     | 4196 - OK                    |

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STATE CORPORATION COMMISSION

NOV 18 1966

CONSERVATION DIVISION  
Wichita, Kansas

The undersigned, C. W. Sebitts, Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

PICKRELL DRILLING COMPANY

By *C. W. Sebitts*  
Attorney-in-Fact

STATE OF KANSAS }  
COUNTY OF SEDGWICK } ss.:

On this 2nd day of December, 1960, before me the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared C. W. Sebitts, to me known to be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires: March 7, 1964

*Marilyn A. Davis*  
Notary Public  
Marilyn A. Davis