Signed: Well Plugging Supervisor

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KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

	- WED wester
CONSERV	ATION DIVISION AGENT'S REPORT CENTRAL COMMISSION OF 1 1 1977.
J. Lewis Brock	97 1. July 2007 .
Administrator	
245 North Water	
Wichita, KS 67202	API Number 15 CONTRACT DIVISION (of this well)
Operator's Full Name Trank of Black,	
Complete Address 30/ 250	De Pherson, Jans, 67460
Lease Name The Color	7 ^{J)} Well No. /
Location N/2 NE-SW-	Sec_35_Twp.29Rge.7(E)(W)4
County Jingman	Total Depth 4/46
Abandoned Oil WellGas	WellD & A
Other well as hereafter indicat	ed
Plugging Contractor Lips Fullers Inco	
Address Bof 128 Ellinwood, 75, 67526 License No. 642,	
Operation Completed: Hour	1/5 (Im Day 6 Month Oct Year 1977
The above well was plugged as f	ollows:
250-8/8 Caring W/175 st Coment, 5/2 Caring set @ 4174	
W/100 sal Cement Cope	whole" Sand leach to 4100 mil
E' Dumb 15 say Coment w/dump bailer. Set	
le la 265 \$250' clumb 4 /2 wards roady mil	
Consent & Seco	verd 35/3' 51/2" Caseus.
Harker Rady mid Comento Harker to 67058	
<i>—————————————————————————————————————</i>	
I hereby certify that the above well was plugged as herein stated	
INVOICED	
	Signed:

DATE ____ 10-12-77_ WNV. NO. ___ 5986-4