JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM

Governor Chairman Commissioner Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

RECEIVED STATE CORPORATION COMMISSION

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

date requested permission to plug the following described well:

**DEC** 10 1964

15-007-00675-0000

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Jack Sullivan

Dear Sir:

Mr.	,	Sulli	an.	guar	ntees p	yment of	the pl	ugging f	ee.	
Operator's full Name: B. E. Shelton										
Complete Address: 102 Insurance Bldg., Wichita, Kansas										
Leas	e Nam	e:	Elli	ott		Well No	o. <u>.</u>	# 1	<del></del>	
Loca	tioni	<u> </u>	C NW	MW	Sec.	9 Twp.	31 Rge	. <u>12</u> (E)	(W) W	
Cour	ty	·	Barber		Tot	al Depth	3820	Oil Well	<u></u>	
Gas	We11_	In	put Well_	SWD	We11	_D & A	Lost	Hole		
Mr.		ulliv	an	_was in	nstructed	to plug	the we	ll as fo	llows:	
20,81	of 8	5/8"	surfac	e pipe.	cemen	t circul	Lated	with 17	75 sacks.	
r <u>ill</u>	hole	with	drilli	ng mud	to 210	', lst	ement	ing plu	<u>ıg, b</u> ridg	е
w <u>ith</u>	hull	s, an	d cemen	with	25 sac	ks. Fill	hole	with d	<u>rill</u> ing	
nud .	to 40	), 2n	d cemen	ting p	lug, br	idge wit	h hul	ls, and	<u>cem</u> ent	
		acks	to base	cellar	r. Brid	ge and o	ement	rat ho	ole with	
Sa	cks.		, ·			Very tr	uly you	rs.		

of Sierra Petroleum Co.,

archie Elving