## State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY O. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel

## State Corporation Commission

## **CONSERVATION DIVISION**

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION 12-7-64 DEC 7 1984

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas.

CONSERVATION DIVISION Wichita, Kansas

Dear	Sir:				15-007	-00663-0000
Mr.	Red Bi	shop	of Leben	Drilling	Inc.	_has this
date requested permission to plug the following described well:						
Mr.	Bis	hop	_guarantees	payment of	the pluggi	ng fee.
Operator's full Name: A. G. Hill						
Complete Address: 2717 First National Bldg., Oklahoma City, Ok.						
Lease Name: Trulove Well No. # 1						
Location: SW NE SW Sec. 18 Twp. 31 Rge. 13 (E) (W) W						
County Barber		Barber	Total Depth 4410 Oil Well_			
Gas 1	WellI	nput Well	SWD Well	D & A	X Lost Hol	.0
Mr.	Bish	go	was instruc	ted to plug	the well a	s follows:
2381	of 8 5/8	" surface	pipe, ceme	ent circul	ated wit	n 175 sacks.
F <u>ill</u>	hole wit	h drilling	mud to 2	35', 1st o	ementing	plug, bridge
with	hulls, a	nd cement	with 25 sa	cks. Fil	L hole wi	th drilling
mud to 40', 2nd cementing plug, bridge with hulls, and cement						
with 2 sac		to base c	ellar. Br	idge and o	ement ra	t hole with

Very truly yours,