

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water

WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-73-20325.0000

Dear Sir:

Mr. Sifford of White&Ellis Drlg. Inc. has this date requested permission to plug the following described well:

Operator's Full Name: Robert F. White & G. R. Shaw

Complete Address: 505 Union Center, Wichita, Ks. 67202

Lease Name: Schulte Well No. # 1

Location: C. SW. SE. Sec. 6 Twp. 28-S Rge. 1 (E) (W)

County: Sedgwick Total Depth: 3671'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Sifford was instructed to plug the well as follows:

8 5/8" sur. csg. 260' circ./cemt.

Fill hole/mud 270', hulls, plug, 35 sx. cemt.

Fill hole/mud 40', hulls, plug, 12 sx. cemt.

3 sx. cemt. in rathole.

RECEIVED  
COMMISSION  
JAN 7 1981  
CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

Don Thompson  
Conservation Division Agent