## DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division

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| 800 Bitti  | ing Buil                                |             |                                       |             |   |  |              | ,                                     |                                       |             |
|--|---|-------------|---------------------------------------|-------------|---|--|--------------|---------------------------------------|---------------------------------------|-------------|
| Wichita,   | Nansas                                  |             |                                       |             |   |  |              | -                                     |                                       |             |
|  | FILE NO,                                |             |                                       |             |   |  |              |                                       |                                       |             |
|  |   |             |                                       | 3           | LOCAT                                   | TON                                    | SE-S         | W-SE                                  | <del> </del>                          |             |
|  |   |             |                                       | .6          | SEC.                                    | 4                                      | TWP.         | 29                                    | RGE.                                  | 42 W        |
| Dry Hole   | Х                                       | Abandone    | d Oil Well                            | *           | Aban                                    | done                                   | ed Gas       | Well                                  |                                       |             |
| I have to  | day com                                 | pleted su   | pervision                             | of pluggi   | ing o                                   | f:                                     |              |                                       |                                       |             |
| Well No.   | A-1                                     | Lease       | Tucker                                |             |   |  |              |                                       |                                       |             |
| Operator   | The Su                                  | erior0il    | Company                               | Address     | Box                                     | 690                                    | Chick        | asha,                                 | Okla                                  | homa        |
| Field  | ·                                       |             |                                       | County      | Star                                    | iton                                   |              | · · · · · · · · · · · · · · · · · · · |                                       |             |
| Total Dep  | _                                       | 32          |                                       | ,           |   |  | ,            |                                       | •••                                   |             |
| _  |   |             | he manner                             | in which    | the t                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1000 Y       | al vara                               | ad 1                                  |             |
| ·  |   | ,,,         |                                       | _           |   |  | ` _          | Tuege                                 | su)                                   |             |
| 100  |   | Cement I    | lug From                              |             |   |  | 6385         | <del></del>                           | ·                                     | <del></del> |
| 50   |   | 19          |                                       |             |   |  | 5800<br>5441 |                                       |                                       |             |
| 25   |   |             |                                       |             |   |  | 3651         |                                       |                                       |             |
| 25   |   | , <b>(†</b> |                                       |             | 125                                     |  | 3190         |                                       |                                       |             |
| 100  | 1                                       |             |                                       |             | 425                                     |  | 2707         |                                       | <del></del>                           | <del></del> |
| 50   |   |             |                                       |             | 127                                     |  |              |                                       |                                       | <del></del> |
| 50<br>10   |   | . ta        |                                       |             |   |  | 620<br>0 12  |                                       |                                       |             |
|  | , | cut off 4   | below gr                              | <del></del> | *************************************** | <del>:</del>                           |              | l of                                  | heavy                                 | mud         |
| between  | plugs.                                  |             | · · · · · · · · · · · · · · · · · · · |             | <del>-,_,</del>                         |  |              |                                       | <del></del>                           | <del></del> |
|  |   |             |                                       |             |   |  |              |                                       |                                       |             |
| <del></del>  |   |             | <del></del>                           | <del></del> | <del> </del>                            |  | <del></del>  | <del></del>                           | · · · · · · · · · · · · · · · · · · · | -1-4        |
|  |   |             |                                       |             |   |  |              |                                       |                                       |             |
|  |   |             |                                       |             |   |  |              |                                       |                                       |             |
|  |   |             |                                       |             |   |  | 0            |                                       |                                       |             |
|  | Mater Saure F                           | er er er er |                                       | 7           | 9 (                                     | 76                                     | 73/\         | · / \                                 |                                       | <b>2</b> -  |
| a description of the second section of the second section is a second section of the section of the second section of the section of the second section of the sec | - CARLES OF SECTION                     |             | E UN                                  | Di          | sta                                     | $\operatorname{et}$                    | onserv       | ratzor                                | Ager                                  | Æ           |
| LUGG   | NG                                      | 13. 44(A)   | 1841 <b>291014</b>                    | -           | V                                       | •                                      |              |                                       | F                                     |             |
| ar. 4 49   |   | QA 3 1951   |                                       | Date        | Dec                                     | emb                                    | er 6,1       | 951                                   |                                       |             |
| 130  | \$5. June 1                             | יום אסח ב   | VISIOM.                               |             |   | 7 1 7                                  |              | ,                                     |                                       |             |
| " Heart " Person   | 7:4                                     | alta, Kansa |                                       |             |   |  |              |                                       |                                       |             |