

DISTRICT CONSERVATION AGENT'S REPORT

To

State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

File No. 15-173-61699-6000

Location _____

Sec. 6 Twp. 28 Rge. 1 W

I have today completed supervision of plugging of

Well No. 3 Lease Jordan

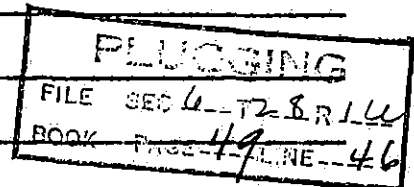
Operator D R LAUCK

Field SCHWITZ County Sedgewick

Total Depth 3670 Feet.

(Describe briefly the manner in which well was plugged)

Filled with mud to about 3370'
Bridged at 170', 15' of cement
mud & rock to top of hole



[Signature]
District Conservation Agent
Date 6/23/50