

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

JAN 21 1963  
 1-21-63  
 CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Buck Hall of Route 1, Lyons Kansas has this  
 date requested permission to plug the following described well:

Mr. Hall guarantees payment of the plugging fee.

Operator's full Name: Morgenstern Spector

Complete Address: P. O. Box 661, Russell, Kansas

Lease Name: Leslie Well No. # 1

Location: C NE SE Sec. 30 Twp. 29 Rge. 9 (E) (W) W

County Kingman Total Depth 4522 Oil Well X

Gas Well    Input Well    SWD Well    D & A    Lost Hole   

Mr. Hall was instructed to plug the well as follows:

408' of 8 5/8" surface pipe circulated with cement. 4518'  
of 5 1/2" long string cemented with 150 sacks. Plugged back  
to 4242', perforated at 4189', sanded to 4175 cemented with  
5 sacks. Hole filled with mud to 200', 10' rock bridge  
cemented with 20 sacks. Hole filled with mud to 40', 10'  
rock bridge cemented with 10 sacks to base cellar

Very truly yours,

Archie Elving  
 Conservation Division Agent