State of Kansas



JOHN CARLIN A. C. LOUX JANE T. ROY WILLIAM G. GRAY

Governor Chairman Commissioner Commissione Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-187-20, 321-0000

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir: date requested permission to plug the following described well: guarantees payment of the plugging fee. Complete Address Lease Name: e Well No. Location: (Sec. 7 Twp. 29 Rge. 42 (E) (W) 4 County: Total Depth 5 200 Oil Well Lost Hole Input Well SWD Well D & A was instructed to plug the well as follows:

Conservation Division Agent