State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gon. Counsel State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

(To Be Filed By Plugging Agent) STATE CORPORATION COMMISSION

SEP 24 1964

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Door Stre

CONSERVATION DIVISION Wichita, Kansas

2044	V++ •			•					
Mr.	Vaug	hn Fran	cis	ofTerre	1 Drlg	g. & Pi	coduci	ng he	s this
date	reques	ted perm	ission	to plug t	he foll	lowing d	lescribe	d well:	
Mr.	Fr	ancis		_guarante	ев рауг	ment of	the plu	gging f	88.
Opera	gtor's	full Nam	e: W.	. A. Mon	.crief	Jr.			<del></del>
Comp.	lete Add	dress: F	etrole	eum Bldg	., For	rt Wort	h, Tex	æs	
Lease	a Name:	- <del></del>	Hadle	<b>∍</b> y	<del></del>	_Well No	، ه۱	# 1	<del></del>
Locat	tion:	C	NE SV	٠ .	_Sec2	26 Twp	29 <b>Rgė</b> .	<u>19</u> (E)	(W) W
Count	ty	Ki	.owa	<u></u>	Total	 L Depth_	5219 <b>o</b>	11 Well	<del></del>
Gas 1	Well	Input	We11	SWD_Wel	.1	0 & A Z	Lost	Hole	· *
Mr	Fr	ancis		was instr	ucted 1	to plug	the wel	1 as fo	llows:
3271	of 8	5/8" su	rface	pipe, c	eme nt	circul	Lated v	vith 25	0 sacks.
ili	hole	with dr	illing	mud to	3201,	, lst c	ementi	ng plu	ig, bridge
olic	d with	hulls,	and o	ement w	ith 10	sacks	5 <b>.</b>		<del></del>
his	hole	is to b	e left	open f	or a v	vater v	vell.		<del></del>

Very truly yours,