

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

AUG 12 1963

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Sutton of Panhandle Eastern Pipe Lines this  
 date requested permission to plug the following described well:

Mr. Sutton guarantees payment of the plugging fee.

Operator's full Name: Panhandle Eastern Pipe Line Company

Complete Address: Box 828 Liberal, Kansas

Lease Name: Stevesson Well No. 1-24

Location: Center Sec. 24 Twp. 29 Rge. 36 (E) (W)

County Grant Total Depth 2800' Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Sutton was instructed to plug the well as follows:

10 3/4" -551' Circulated w/cement. 7"-2466' Circulated w/cement.

5 1/2"-Liner 2640' to 2687' Plug back to 2687'

Plug bottom w/50 Sax.cement 2347' to 2687' Mud 2687' to 561'

Plug, 35 Sax.cement 561' to 386' Mud 386' to 60'

Rock Bridge 60' to 50' 15 Sax.cement 50' to surface.

No Pipe Pulled. Cut Pipe Off 5' below ground level. Weld Cap On Pipe.  
 Company Pump. **Very truly yours,**

*Hugh Scott*  
 Conservation Division Agent