RECEIVED OCT 1 1 2002 KCC WICHITA

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-08 21144 7860 (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion da	te.
WELL OPERATOR Chesapeake Operating, Inc. KCC LICENSE # 32334 (owner/company name) (operator)	4 4/03
ADDRESS P. O. Box 18496 (owner/company name) city, Ok 73154-0	s) <u>)496 </u>
STATE OK ZIP CODE 73154-0496 CONTACT PHONE # (405) 848-8000	
LEASE MLP Collingwood WELL# 1-8 SEC. 8 T. 29S R. 34W (East/	West)
- C - SE - NE SPOT LOCATION/QOOO COUNTY Haskell	
1980 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease	Line)
660 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease	Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH	SACKS
SURFACE CASING SIZE 8-5/8 SET AT 1781' CEMENTED WITH 650	SACKS
PRODUCTION CASING SIZE 56-1/2 SET AT 5626' CEMENTED WITH 350 ·	SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4079-4484	
ELEVATION KB 3007' T.D. 5630' PBTD - ANHYDRITE DEPTH (Stone Corral Formation)	<u> </u>
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING Set CIBP @±4050' & cap w/20' cmt, displace hole w/9	מממ
& 36 viscosity mud to ± 1831', cut off csg @ ±1781' & set 100' cmt plug from 183	-
Displace surf csg w/9 ppg & 36 vis. mud & cap w/50' cmt	
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?	<u> </u>
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101~{ m et.}$ ${ m seq.}$ And regulations of the state corporation commission.	D THE
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT	rions:
Bud Neff PHONE# () (620) 377-0803	
ADDRESS 4532 W. Jones Ave. City/State Garden City, KS -7846	
PLUGGING CONTRACTOR Allied Cementing Co., Inc. KCC LICENSE # 99 (company name) ADDRESS P. O. Box 31, Russell, KS PHONE # ()	99 G
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WIZE BE GUARANTEED BY OPERATOR OR	AGENT
DATE: 10/08/02 AUTHORIZED OPERATOR/AGENT: WWW. WYUU. Randy Gasaway (signature)	



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Chesapeake Operating, Inc. PO Box 18496 6200 N Western Ave. Oklahoma City, OK 73154-0496 October 15, 2002

Re: MLP COLLINGWOOD #1-8 API 15-081-21144-00-00 SENE 8-29S-34W, 1980 FNL 660 FEL HASKELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A

Dodge City, KS 67801 (316) 225-8888

David P. Williams

Mule

Production Supervisor