

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Completed 1-15-45 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mesa Petroleum Co. OPERATORS LICENSE NO. 5575

ADDRESS P.O. Box 2009, Amarillo, Texas 79189 PHONE # (806) 378-1000

LEASE (FARM) J.B. Wright WELL NO. 1 WELL LOCATION 2540' FS&EL COUNTY Haskell

SEC. 11 TWP. 29 RGE. 34 (E) or (W) TOTAL DEPTH 2743' PLUG BACK TD 2712'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 3/4" SET AT 660' CEMENTED WITH circulated SACKS

CASING SIZE 7" SET AT 2543' CEMENTED WITH TOC @ 2122' SACKS

PERFORATED AT 2502-2541' 5 1/2" liner @ 2485'-2712'

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE 7" csg collapsed @ 1859'

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Load hole with 9+ ppg mud and cut off 7"

casing @ approx 1850'; set 40 sx "H" Poz at in'; out of csg stub; set 50 sx "H" Poz at 700'

to 600'; set 20 sx "H" Poz at 40' to surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Old well
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 1-22-1985
Tom Hahn PHONE # (806) 378-1000 RECEIVED
STATE CORPORATION COMMISSION

ADDRESS P.O. Box 2009, Amarillo, Texas 79189 JAN 22 1985

PLUGGING CONTRACTOR Sargent's Casing Pullers LICENSE NO. 6547 CONSERVATION DIVISION

ADDRESS P.O. Box 506, Liberal, Kansas 67901 PHONE # (316) 624-7455 Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. E. Mathis R.E. Mathis
(Operator or Agent) Regulatory Agent

DATE: January 16, 1985

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 24 1985

January 24, 1985
WELL PLUGGING NOTICE

EXPIRES

J.B. Wright #1
2540' FS & EL
Sec. 11-29S-34W
Haskell County

Mesa Petroleum Co.
P. O. Box 2009
Amarillo, TX 79189

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David W. Nickel".

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).