STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 130 S. Market, Room 2078 Wichita, KS 67202

RECEIVED SEP 19 200

FORM CP-1 Rev.03/92

SEP 19 2002 WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy) KCC WICH API # 15-081-20357-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate spud or completion date. WELL OPERATOR PIONEER NATURAL RESOURCES USA INC. ____ KCC LICENSE # <u>04824</u> ADDRESS 5205 N. O'CONNOR BLVD., ROOM 1373 (operator's) ___CITY_IRVING _____ ZIP CODE <u>75039 _____</u> CONTACT PHONE # (972) <u>444-9001</u> STATE IX LEASE WRIGHT _____WELL #4-11 ___SEC.11 ___T. 29 ____R.34 ____(East/West) COUNTY HASKELL 1320 FN FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line) 1320 FW FEET (in exact footage) FROM E/W \circle one) LINE OF SECTION (NOT Lease Line) Check One: OIL WELL___ GAS WELLX__ D&A ___ SWD/ENHR WELL___ DOCKET #____ CONDUCTOR CASING SIZE _____ SET AT ____ ____ CEMENTED WITH ___ SURFACE CASING SIZE 8-5/8" __ SET AT _820' CEMENTED WITH 400 sx PRODUCTION CASING SIZE 5-1/2" SET AT 3000' CEMENTED WITH 225 sx SACKS LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: PERF 2549' - 2742' ELEVATION 2965' GL T.D. 3000' PBTD 2912' ANHYDRITE DEPTH (G.L./K.B.) (Stone Corral Formation) CONDITION OF WELL: GOOD _____ POOR ____ CASING LEAK X JUNK IN HOLE _____ PROPOSED METHOD OF PLUGGING AS PER KCC GUIDELINES AND REGULATIONS (If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES If not explain why? PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS. BOB CLARK - AREA SUPERINTENDENT _____PHONE # (620)_356-3026_ ADDRESS_P 0 BOX 1006___ _____ City/State <u>ULYSSES_KANSAS</u>__ PLUGGING CONTRATOR SARGENT & HORTON PLUGGING INC. _____ KCC LICENSE # 31151 (company name) (contractor's) _____PHONE # (ADDRESS RT 1 BOX 49BA TYRONE OK 73951-9731 PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Estimated OCTOBER 15, 2002 PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTETO BY OPERATOR OR AGENT



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Pioneer Natural Resources USA, Inc. 5205 N. O'Connor Blvd. Irving, TX 75039-3746

September 20, 2002

Re: WRIGHT #4-11

API 15-081-20357-00-00

CNW 11-29S-34W, 3960 FSL 3960 FEL

HASKELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

David P. Williams
Production Supervisor