

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-081-20,955 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ANADARKO PETROLEUM CORPORATION KCC LICENSE # 4549
(owner/company name) (operator's)

ADDRESS P.O. BOX 351 CITY LIBERAL

STATE KANSAS ZIP CODE 67905-0351 CONTACT PHONE (316) 624-6253

LEASE OWENS "A" WELL# 3 SEC. 16 T. 29S R. 34 (XXXX/West)
489' N & 185'E of

C - NE - NE SPOT LOCATION/QQQQ COUNTY HASKELL

SHL 171 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

SHL 475 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1806' CEMENTED WITH 500 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 5728' CEMENTED WITH 210 SACKS

CIPB: 5440' RPB: 5365'

LIST (ALL) PERFORATIONS and BRIDGEPLUG SET: PERES: 5455-5544, 5406-24, 5331-47, 5218-22'

ELEVATION 2979.1/ -- T.D. 5752' PBDT 5687' ANHYDRITE DEPTH 1816'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK @5312' JUNK IN HOLE X

PROPOSED METHOD OF PLUGGING SET CIBP @ 3220', PULL ON 5-1/2" CSG. LOCATE FREE PT AND SHOOT OFF. SPOT 120 SXS CLASS "H" CMT FROM 3220' TO CUT-OFF PT.

NOTE: CHASE/COUNCIL GROVE INTERVALS 2510'-3200'

NOTE: WELL WILL BE SIDE-TRACKED ABOVE CSG CUT OFF PT.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? LOGS SUBMITTED W/ ORIG. COMPLETION REPORT OR DRILLER'S LOG

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

MR. DAVE GILMORE PHONE# (316) 544-7240

ADDRESS P.O. BOX 208 City/State HUGOTON, KANSAS 67951

PLUGGING CONTRACTOR SARGENT & HORTON PLUGGING, INC. KCC LICENSE # 31151
(company name) (contractor's)

ADDRESS RT 1, BOX 49BA, TYRONE, OK 73951-9731 PHONE # (405) 854-6515

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) UPON APPROVAL

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2/5/97 AUTHORIZED OPERATOR/AGENT: John A. Broman

JOHN A. BROMAN (Signature) DIV. PROD. ENGR.

2-7-97

ANADARKO PETROLEUM CORPORATION

PHONE 316 - 624 - 6253 • 1701 NORTH KANSAS AVE. • P.O. BOX 351 • LIBERAL, KANSAS 67905 - 0351



February 5, 1997

Kansas Corporation Commission
Conservation Division
Finney State Office Building
130 South Market, Rm. 2078
Wichita, Kansas 67202

Attn: Priscilla Zadoka

Re: Well Plugging Applications (KCC Form CP-1)

Owens "A" No. 3
Sec. 16-29S-34W
Haskell County, Kansas

*D should send
a copy of this
with the notice
of receipt that
goes to Dist #1.*

Dear Ms. Zadoka:

Enclosed in duplicate is a well plugging application (KCC Form CP-1) for the referenced well. An unsuccessful attempt was made to recompleate this well and commingle zones per KCC Docket CO 1975. Due to mechanical problems encountered downhole the wellbore must be plugged off. This well will be side-tracked above the plug-off depth and completed as a re-entry. Upon approval of this application, please notify this office at the letterhead address so that plugging operations may commence.

Very truly yours,

John A. Broman
Division Production Engineer
JMD/sh

Enclosure

cc: Well File
Ken Lester - HGO
Manager Land Administration - HGO
WI Owners

kccintpa.doc

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Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 7, 1997

Anadarko Petroleum Corporation
P O Box 351
Liberal KS 67905-0351

Owens "A" #3
API 15-081-20,955
171 FNL 475 FEL
Sec. 16-29S-34W
Haskell County

Dear Mr. Dave Gilmore,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760