

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-097-21284-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Cross Bar Petroleum, Inc. KCC LICENSE # 4243 <sup>3/97</sup>  
(owner/company name) (operator's)

ADDRESS 151 North Main, Suite 630 CITY Wichita

STATE Kansas ZIP CODE 67202-1407 CONTACT PHONE # (316) 265-2279

LEASE Schmidt E WELL# 1-22 SEC. 22 T. 29 R. 18 (East/West)

235 East of  
C - NE - SW - SPOT LOCATION/QQQQ COUNTY Kiowa

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3065 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 312' CEMENTED WITH \_\_\_\_\_ 175 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4969' CEMENTED WITH \_\_\_\_\_ 300 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4288-91, 4881-88 3492-97

ELEVATION 2161' 2167' T.D. 4967' PHTD 4897' ANHYDRITE DEPTH 1200' est.  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As directed by KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACCO-FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Thomas Larson - Larson Engineering PHONE# (316) 653-7368

ADDRESS 562 West Highway 4 City/State Omlitz, Kansas 67564-8561

PLUGGING CONTRACTOR D. S. & W. Well Servicing, Inc. KCC LICENSE # 6901 <sup>6/97</sup>  
(company name) (contractor's)

ADDRESS P. O. Box 231, Claflin, Kansas 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (if known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-25-96 AUTHORIZED OPERATOR/AGENT: Thomas P. Larson  
(signature)



## Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner  
Judith McConnell, Executive Director David J. Heinemann, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 29, 1996

Cross Bar Petroleum Inc  
151 N Main Suite 630  
Wichita KS 67202-1407

Schmidt E #1-22  
API 15-097-21,284  
1980 FSL 3065 FEL  
Sec. 22-29S-18W  
Kiowa County

Dear Thoman Larson - Larson Engineering,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-6760