# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

# CONSTRUCTION OF THE PARTY OF TH

# WELL PLUGGING APPLICATION FORM File One Copy

	, , , , , , , , , , , , , , , , , , , ,	4-29-1982
(This must be listed; if no	API# is available, plea	his well) $4-29-1982$ se note drilling completion date.)
LFASE OWNER Raymond Oil Comp	١.	,
ADDRESS One Main Place, Sui	te 900, Wichita, KS 67	202 PHONE # (316 )- 267-4214
iFASi (FARM NAME) Chadd		WELL NO. 1
		TWP. 29S RGE. 19W (East)(West)
COUNTYKiowa	TOTAL DEPTH5050	' FIELD NAME
		SWD WELL D&AX
WELL LOG ATTACHED WITH THIS APP	PLICATION AS REQUIRED?	yes
DATE AND HOUR PLUGGING IS DESIG	RED TO BEGIN	4-16-82
NAME OF COMPANY REPRESENTATIVE  Leo Swords		
PHONE # ( 913) - 483-5293		
		LICENSE NO
ADDRESS 617 Union Ctr. Bld	lg., Wichita, KS 67202	PHONE # (316 ) - 267-3241
INVOICE COVERING ASSESSMENT FOR	R PLUGGING THIS WELL SHO	ULD BE SENT TO:
NAME Raymond Oil Company	, 	
ADDRESS One Main Place, Suite	900, Wichita, KS 6720	2 PHONE # (316 )- 267-4214
AND PAYMENT WILL BE GUARANTEED	BY APPLICANT /OR ACTING	AGENT.
	SIGNED	and I May
•		Applicant /or Acting Agent David L. Murfin, Drlg. Mgr.

DATE: <u>April 27, 1982</u>

### STATE OF KANSAS

### STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

88-W

# INVOICE and WELL PLUGGING AUTHORITY

	INVOICE NUMBER:
TO Raymond Oil Co., Inc.	_
One Main Pl.	
Ste. 900%	_
Wichita, KS. 67202	
	- DAVADI
PLUGGING ASSESSMENT AS FOLLOWS:	PAYABLE UPON RECEI
Chadd #1	

T.D. 5050' Murfin Drilling Co. NOTE: We also need the following before our file is completed:

Well Plugging Record (CP-4) X Well Log Well Plugging Application (CP-1)

# WELL PLUGGING AUTHORITY

C  $S^{1}$  NW, Sec.5-29S-19W

Gentlemen:

Kiowa

April 28, 1982

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date

Administrator

\$164.13

Mr. Paul Luthi Box 495 Minneola Ks.67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above mentioned well.