

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-097-20478-0001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Freemont Pipe & Supply Inc. KCC LICENSE # 31214
(owner/company name) (operator's)

ADDRESS P.O. Box 5115 CITY Edmond

STATE Oklahoma ZIP CODE 73083-5115 CONTACT PHONE # ()

LEASE McCormick WELL# 1 SEC. 16 T. 29D R. 20W (East/West)

C-NE-SE SPOT LOCATION/XXXX COUNTY Kiowa

1980 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

660 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 560 CEMENTED WITH 425 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 5247 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5121-31

ELEVATION (G.L./K.B.) T.D. 5260 PBDT 5258 ANHYDRITE DEPTH (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pump 25 sks of cement + 2 sks of buller to 4800-5181

Pump 35 sks of cement @ 1100 ft Pump 50 sks cement @ 560'

Put 10 sks of cement @ 40-0 Cut off cap 8 5/8 4' below ground level
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Robert Sargent PHONE# (316) 624-7455

ADDRESS 620 S. Lincoln City/State Liberal, Kansas

PLUGGING CONTRACTOR Sargents Casing Pulling Service KCC LICENSE # 6547
(company name) (contractor's)

ADDRESS P.O. Box 306 Liberal, Kansas PHONE # (316) 624-7455

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Upon Approval

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 6-9-93 AUTHORIZED OPERATOR/AGENT: Robert Sargent
(signature)

RECEIVED
STATE CORPORATION COMMISSION
JUN 11 1993
CONSERVATION DIVISION
Wichita, Kansas

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 15, 1993

Freepoint Pipe & Supply
P.O. Box 5115
Edmond, OK 73083-5115

McCormick #1
API 15-N/A
C NE SE
Sec. 16-29s-20W
Kiowa County

Dear Freepoint Pipe and Supply,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760