

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 2/89

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-097-21301-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Murfin Drilling Company OPERATOR'S LICENSE NO. 6033  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM) Brown-Allen WELL NO. 1 WELL LOCATION 150'N of C COUNTY Kiowa  
SEC. 33 TWP. 29S RGE. 18W (E) or (W) TOTAL DEPTH 4890' PLUG BACK TD 4912'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8.5/8 SET AT 371 CEMENTED WITH 195 SACKS

CASING SIZE 5 1/2" SET AT 4882 CEMENTED WITH 175 SACKS

PERFORATED AT OH 4882-4940'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with rules and regulations of the  
State of Kansas..

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes  
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1/91

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE  
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Stan Froetschner, Supt. PHONE # ( ) 913-483-5371

ADDRESS Russell, KS

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
JAN 4 1991

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED:

By: Larry M. Jack  
(Operator or Agent)  
Prod. Mgr.  
1/3/91

1-4-1991

Mike Hayden  
Governor

Keith R. Henley  
Chairman

Rich Kowalewski  
Commissioner

Jack Shriver  
Commissioner

Judith McConnell  
Executive Director

Frank A. Caro Jr.  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 9, 1991

Murfin Drilling Co.  
250 N. Water, #300  
Wichita, KS 67202

Brown-Allen #1  
150' N of C 33-29-18W  
Kiowa County, KS  
API No. 15-097-21,301

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1, 304 W. McArtor  
Dodge City, KS 67801  
(316) 225 - 6760

Conservation Division  
Shari Felst Albrecht  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238