



JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 SEP 21 1966
 9-21-66
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Sept. 20 1966.

Dear Sir:

Mr. Ralph Watson of Knight Caseing Pulling Co. has this
 date requested permission to plug the following described well:

Mr. Watson guarantees payment of the plugging fee.

Operator's full Name: Eagle Oil Co. Inc.

Complete Address: c/o Knight Caseing Pulling Co.

Lease Name: Emma Moore Well No. #1

Location: NW-NW-NE Sec. 1 Twp. 28 Rge. 15 (E) (W) W

County Pratt Total Depth 4610' Oil Well abd

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Watson was instructed to plug the well as follows:

4609' of 5 1/2" circulated with 300 sacks cement. Top perforation
 at 4154'. Sand to 4125' & 3 sacks cement. 294' of surface
 pipe circulated with 250 sacks cement. Mud to 240', 10'
 rock bridge & 25 sacks cement. Mud to 40', 10' rock bridge
 & 10 sacks cement to base of cellar.

Very truly yours,

Hermon J. Gustus
 Conservation Division Agent