

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,457-019

LEASE NAME Green

WELL NUMBER 22-3-2

SPOT LOCATION SW SE NW

SEC. 2 TWP. 28 RGE. 13 (E) or (W)

COUNTY Pratt

Date Well Completed 8/16/84

Plugging Commenced 8/16/84

Plugging Completed 8/16/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Phelps Dodge Fuel Development Corporation

ADDRESS 1225 17th St., Suite 2200
Denver, Co 80202

PHONE # (303) 296-0128 OPERATORS LICENSE NO. KCC#9623

Character of Well D&A
(Oil, Gas, (D&A) SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi, Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4503'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
sand				13-3/8	292	None
sand				8-5/8	1104	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

	1150'	50sx
	520'	30 sx
	40'	Solid Plug w/10 sx
	RH	15 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____
Address Hwy. 281; Pratt, Kansas

STATE OF Kansas COUNTY OF Pratt, ss.

David L. Brandon (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as shown that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) David L. Brandon

(Address) 1225 17th St., Suite 2200
Denver, CO 80202

8-29-84 AUG 29 1984

SUBSCRIBED AND SWORN TO before me this 27th day of August, 1984
Wichita, Kansas

Savannah L. McClure
Notary Public

My Commission expires: Dec. 23, 1985