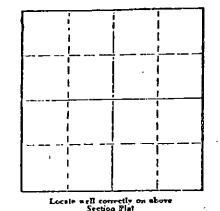
STATE OF KANSAS STATE CORPORATION COMMISSION

15-095-2036(-000

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water Wichita, KS 67202



County. Sec. 20 Twp. 28S Rge. 9W E/W Kingman Location as "NE/CNWASWA" or footage from lines 100'-W NE NE SW__ Lease Owner Jay C. Clark Lease Name Swander #1 Well No. Office Address 245 South Terrace, Wichita, Kansas 67218 Character of Well (Completed as Oil, Gas or Dry Hole) Date Well completed Application for plugging filed 19 Application for plugging approved 19 Plugging commenced 10/10/80 Plugging completed 10/10/80 19 Reason for abandonment of well or producing formation Depleted If a producing well is abandoned, date of last production Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes Name of Conservation Agent who supervised plugging of this well Bill Owen

Producing formation Depth to top Bottom Total Depth of Well Show depth and thickness of all water, oil and gas formations.

October

, 19 80

Notary Public.

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FORMATION	CONTENT	FROM .	TO	SIZE	PUT IN	. PULLED OU
				8-5/8"	340	None
			Ī	4-1/2"	4418	3539
		T		T	1	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.____ Squeezed hole with 15 sacks gel, 8 sacks hulls and 10 sacks gel. Released plug and displaced with 125 sacks 50/50 pos, 4% gel, 3% cc. Plugging complete. (If additional description is necessary, use BACK of this sheet CORPORA Name of Plugging Contractor CHASE, KANSAS R. Darrell Kelso (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. Chase, Kansas (Address) SUBSCRIBED AND SWORN TO before me this 14th day of

My commission expires



15-095-20361-0000 DEFENDANT'S EXHIBIT COMPANY Paxco. I.J. WELL Swandon = , FIELD Par Creek worth COUNTY MINYTHE STATE TAMBLE LOCATION: 100 W-NE-NE-SW OTHER SERVICES IWP J82 Permanent Datum Ground for houst Log Measured from Acily Bushing Ft. Above Verman at Datum Dr. 1724
Drilling Heasured from Acily Bushing Gt. 1719 Date 1 Gamma Nearrow Ran No. ت مر عد عد عد الرسا SA a Calper Depth-Driller __ _ 2110. 270 4720 4420 Depth-Lorger_ 011. 2 4418 2720 Linksom Ineged Interval 4413 1920 Top Lossed Interval -440Z Casing - Driller 220 2 6 2 44 1500 Cosing Louger lift Size STATE CORPORATION COMMISSION Type Fluid in Hole Yas Density and Viscosity pH and Fluid Loss ... Source of Samule 12.5/50 FID LIKE ce CONSERVATION DIVISION Rm 60 Mean, Temp. .03 675 of Reaf to Clean Temp. -Wichifa Kansas -0 4 10 15 ME Ruse of Meas Temp. @_ 377 Sparce of Emf and Rme 637 um w will OUT 6/15 OF The State Circ. in 10 was Max. Rec. Trup, Deg. P. Papie, No. and Lewis 12 14.145 ich twided Br 201 War and Day