

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-151-21-206-00-00 (of this well) Exp. 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kan-Ex, Inc. OPERATORS LICENSE NO. 6327

ADDRESS 110 S. Main, Wichita, KS 67202 PHONE # (316) 267-2585

LEASE (FARM NAME) Brubaker WELL NO. #1

WELL LOCATION NW-C-NW-NE SEC. 18 TWP. 29 RGE. 12 ~~(X)~~ or (W)

COUNTY Pratt TOTAL DEPTH 4606 FIELD NAME _____

check one:

OIL WELL GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3/25/85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Clarke Corp. ADDRESS P.O. Box 187, Medicine Lodge, KS 67104
PHONE # (316) 886-5665

PLUGGING CONTRACTOR Clarke Corp. LICENSE NO. 5105

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Clarke Corp.

ADDRESS P.O. Box 187, Medicine Lodge, KS 67104 PHONE # (316) 886-5665

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Clayton M. ... RECEIVED
STATE CORPORATION COMMISSION
(Applicant or Acting Agent)

DATE: _____

MAR 25 1985
3-26-85
CONSERVATION DIVISION
Wichita, Kansas

①



W. CARLIN
HAEL LENNEN
GALE WRIGHT
H. R. HENLEY
TH. A. McCONNELL
W. J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 26 1985

EXPIRES

March 26, 1985

WELL PLUGGING NOTICE

Brubaker #1
NW C NW NE
Sec. 18-29S-12W
Pratt County

Kan-Ex, Inc.
110 S. Main
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).