

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-151-21,461-00-50 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F. G. Holl Company KCC LICENSE # 5056 ^{6/94}
(owner/company name) (operator's)

ADDRESS 6427 E Kellogg P.O. Box 780167 CITY Wichita

STATE Kansas ZIP CODE 67278-0167 CONTACT PHONE # (316) 684-8481

LEASE HEARN WELL# 1-29 SEC. 29 T. 29 R. 12W (East/West)

- N/2- NE - SW SPOT LOCATION/QQQ COUNTY Pratt

2310 FEET (in exact footage) FROM (S) N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE None SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 437' CEMENTED WITH 350 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4575' CEMENTED WITH 300 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4356 to 4360, 4330 to 4335, Squeezed 2801 to 2806

ELEVATION 1890 KB T.D. 4575 P.B.T.D. 4562 ANHYDRITE DEPTH Approx. 785 (+1105)
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, Cement and Halliburton Plug.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? ACO-2 Filed
If not explain why? OWWO Original Operator TXO. Daily drilling report attached. ^{5/22/90}

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE# (316) 995-3171

ADDRESS P.O. Box 158 City/State Belpre, Ks. 67519

PLUGGING CONTRACTOR Pratt Well Service KCC LICENSE # 5893 ^{6/94}

ADDRESS P.O. Box 847, Pratt Ks. 67124 PHONE # (316) 672-2531
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-4-94 AUTHORIZED OPERATOR/AGENT: Edwyn H. Zoged

KANSAS CORPORATION COMMISSION (signature)

FEB 04 1994 2-4-94

CONSERVATION DIVISION
WICHITA, KS



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 7, 1994

F G Holl Company L L C
6427 E Kellogg P O Box 780167
Wichita KS 67278-0167

Hearn #1-29
API 15-151-21,461
2310 FSL 3300 FEL
Sec. 29-29S-12W
Pratt County

Dear Art Merrick,

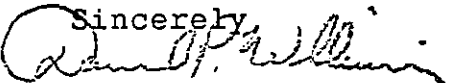
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760