

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-21,495-00-00 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL CO. OPERATORS LICENSE NO. 5056

ADDRESS P. O. Box 780167, Wichita, Kansas 67278-0167 PHONE # (316) 684-8481

LEASE (FARM) HIRT WELL NO. 2-29 WELL LOCATION C SE NW COUNTY PRATT

SEC. 29 TWP. 29S RGE. 12 ~~(S)~~ or (W) TOTAL DEPTH 4689 PLUG BACK TD 2815

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 242.76' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 3023.28' CEMENTED WITH 175 SACKS

PERFORATED AT 2832-42

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy mud, Hulls, cement & Halliburton plug

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE # (316) 995-3177

ADDRESS P. O. Box 158, Belpre, Kansas 5-24-88

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893 6/88

ADDRESS P. O. Box 847, Pratt, Kansas 67124 PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Alwyn H. Vogel  
(Operator or Agent)

DATE: May 20, 1988

①

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 24 1988  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

May 24, 1988

AUG 24 '88

WELL PLUGGING NOTICE

EXPIRES

Hirt 2-29  
C SE NW  
Sec. 29-29S-12W  
Pratt County

F. G. Holl Company  
P. O. Box 780167  
Wichita, KS 67278-0167

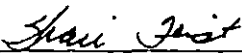
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760