STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 **TYPE OR PRINT** NOTICE: Fill our completely and return to Cons Div. office within 30 days. LEASE OPERATOR ____Hugoton Energy Corporation ADDRESS _ __229 E. William, Suite 500 PHONE # (316) ______ OPERATORS LICENSE NO. ____3871 Character of Well D&A (Oil, Gas, D&A, SWD, - Input, Water Supply Well) The plugging proposal was approved on _____01-10-94 by CASE MORRIS - DODGE CITY KCC

From

surface

To

Size

Show depth and thickness of all water, oil and gas formations.

Content

same and depth placed, from____feet to____feet each set.

Name of Plugging Contractor _____Murfin Drilling Co., Inc.

Address _ 250 N, Water, Ste. 300, Wichita, KS 67202

OIL, GAS OR WATER RECORDS

Formation

God.

APÍ NUMBER 15-069-20255-0000 REED LEASE NAME WELL NUMBER . ___ 1-3_ ____4520 FSL__ Ft. from S Section Line 3960 FEL Ft. from E Section Line SEC. 3 TWP. 29S RGE. 30W (E)or(W) COUNTY GRAY 01-10-94 Date Well Completed Plugging Commenced 01-10-94 Plugging Completed 01-10-94 _(date) (KCC District Agent's Name) Is ACO-1 filed? YES If not, is well log attached? Producing Formation NA Depth to Top NA Bottom NA T.D. 5460' CASING RECORD Put in Pulled out 8-5/8" 1663' Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of 50 sacks at 1700', 50 sacks at 750', 10 sacks at 40', 15 sacks in rat hole, 10 sacks in mouse hole; 60-40 poz (if additional description is necessary, use **BACK** of this form.) License No. 30606 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hugoton Energy Corporation STATE OF Kansas COUNTY OF Sedgwick ss. Jim Gowens, Vice President Exploration (Employee of Operator) or (Operator) of abovedescribed well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same, are true and correct, so help me /229 E. William, Suite 500 Wichita, KS 67202 2 dayof March, 19-4-4-0ARANIO

(Signature)-

(Address)

SUBSCRIBED AND SWORN TO before me this_

NSARAH EUREPNOLDS NOTARY PUBLIC

My Commission Expires: ___

state of Kansas 'My Appt Exp.

CONSERVATION DIVISION Form CP14nsas

Revised 05-88