

WELL PLUGGING RECORD

See All Information Completely
The Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Haskell County. Sec. 8 Twp. 29 Rge. 34 (E) (W) x
Location as "NE/CNW/SW" or footage from lines C NW NE/4

Lease Owner Robert F. White

Lease Name Collingwood Well No. #1

Office Address 714 Union Center Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) _____

Date well completed: _____ 19 _____

Application for plugging filed 3-13-63 19 _____

Application for plugging approved _____ 19 _____

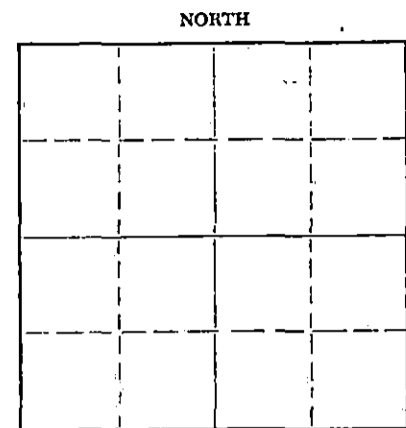
Plugging commenced 3-22-63 19 _____

Plugging completed 3-26-63 19 _____

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19 _____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Hugh E. Scott

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5649' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded back to 4500', mixed and ran 5 sacks cement thru dump bailer.

Mudded hole to 710' - sat 10' rock bridge, mixed and ran 35 sacks cement thru dump bailer.

Mudded hole to 50' and sat 10' rock bridge, mixed and dumped 15 sacks cement to base of cellar.

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4-1-63
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Southwest Casing Pulling Co., Inc.

Address Box 364, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

Southwest Casing Pulling Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. C. Spencer

Box 364, Great Bend, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 30 day of March, 1963

My commission expires 24 October 1964

Sidney D. Miller
Notary Public.



COLLINGWOOD #1

C of NW/4 NE/4 of Section 8-29S-34W Haskell County, Kansas

Rigged up Rotary Tools 8/6/58

Ran 59 Jts. (1875.62') 8 5/8" O.D. 24# Surface Pipe set @ 1882'. Cemented w/800 sacks Reg. Posmix, 200 sacks Posmix 2% CC

Tore down Rotary Tools 9/5/58

Ran 175 Jts. (5656.85') 5-1/2" Casing set @ 5649'. Cemented w/300 sacks on bottom, 300 sacks through DV Tool

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>
Surface sand & clay	0'	40'
Shale & shells	40	80
Sand	80	278
Sand & shale	278	500
Shale & shells	500	699
Redbed & shells	699	915
Redbed	915	1195
Redbed & lime	1195	1237
Redbed & chalk	1237	1490
Redbed & anhydrite	1490	1600
Anhydrite	1600	1855
Shale & lime	1855	1971
Shale & redbed w/lime strks.	1971	2310
Shale & lime	2310	2683
Lime, shale & chalk	2683	2786
Lime & shale	2786	2910
Lime, shale & chalk	2910	3040
Lime	3040	3180
Lime & shale w/chalk strks.	3180	3272
Lime w/chalk strks	3272	3335
Lime & chalk	3335	3412
Lime	3412	3542
Lime, shale & chalk	3542	3945
Lime & shale	3945	4071
Lime	4071	4257
Lime w/chalk	4257	4338
Lime	4338	4487
Shale	4487	4503
Lime & shale	4503	4623
Lime	4623	4643
Lime & shale	4643	4708
Lime	4708	4857
Lime & shale	4857	4974
Lime	4974	4997
Lime & shale	4997	5134
Lime	5134	5154
Lime & shale	5154	5195

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CONSERVATION DIVISION
Wichita, Kansas

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>
Shale	5195	5259
Lime & shale	5259	5297
Lime, shale & sand	5297	5395
Sand	5395	5423
Shale, lime & sand	5423	5434
Sand	5434	5490
Lime	5490	5650 T.D.

I, W. M. Barnett, do hereby certify that the foregoing log is true and correct, to the best of my knowledge and belief.

W. M. Barnett
W. M. Barnett

Subscribed and sworn to before me this 6th day of September, 1958

June Swanson
Notary Public

My Commission Expires: July 29, 1961

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STATE CORPORATION COMMISSION
APR 24 1963
CORPORATION DIVISION
MONTGOMERY, ALABAMA